



**Thursday – September 21, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Entertainment on Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:30 PM – Entertainment on Midway Stage

**Friday – September 22, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 6:00 PM - Pet Show
- 7:00 PM – Kevin Smith & Kathryn Waters on the Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:30 PM – Kevin Smith & Kathryn Waters on the Midway Stage

**Saturday – September 23, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 1:00 PM – Gates & Exhibit Hall opens
- 3:00 PM – Junior Beef Heifer Show
- 1:00 – 6:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Chad Triplett & Two Lane Blacktop on the Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:00 PM – Treasure Island Hunt Drawing for bicycle
- 8:30 PM – Chad Triplett & Two Lane Blacktop on the Midway Stage

Daily updates to fair events in the [\*News Topic\*](#) and on KICKS radio (103.3 FM)

## GENERAL RULES

1. Exhibitors are asked to read carefully the special rules for exhibitors in the respective departments.
2. **NOTICE** - The Caldwell Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers, and contractors from all claims, losses, injuries, and damages including, but not limited to, reasonable attorney fees.
3. Reasonable space will be allowed all exhibitors up to the capacity & equipment of the buildings and grounds.

### EXHIBIT HALL –

**Department entries** will be received from 8:00 AM until 12:00 PM and 3:00 PM until 7:00 PM Monday of Fair week with the exception of Flowers & Culinary which will only be from 3:00 PM until 7:00 PM

- All entries must be submitted on an Entry Form, numbered & recorded in the department books & identification will be attached.
- Keep your identification information, as you will need to present it before items can be removed.
- No exhibitor will be permitted to make more than three (3) entries in each category except Nursery.
- The judge has the right to award or NOT award ribbons based on quality of entry.
- Exhibitors must have prepared entries within the last 12 months, October - September.
- Only items listed in this catalog will be accepted for exhibit & judging. “SPECIAL CATEGORIES” will not be permitted.

### EXHIBIT REMOVAL

1. **ENTRIES MAY NOT BE REMOVED UNTIL PREMIUMS ARE PAID ON SUNDAY** following the last day of the Fair, between 1:00 PM and 4:00 PM.
2. Unclaimed entries will be discarded

### JUDGING – Exhibit Hall judging will begin on Monday at 7:30 PM for Flowers and Culinary, others will be judged Tuesday beginning at 9:00 AM

1. Only the department directors shall assist the Judges in their respective department.
2. Exhibitors will not be allowed in the Exhibit Hall during judging.
3. The management of the Caldwell Agricultural Fair reserves the right to rule on all questions not covered by these rules and the special rules for exhibitors as outlined in the departments.

### JUDGED BOOTHS - An 8'x 10' booth may be reserved by calling the Fairgrounds Office at 728-7050.

1. Deadline to reserve booth space is Tuesday before the Fair week begins.
2. When all booth spaces have been reserved entries will be declined.
3. Booths must be completed by 7 PM Monday (day before the Fair begins).

### CATTLE - Requires an Official Entry Form.

1. The right is reserved & will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing of entries.
2. Cattle must be in the barn by 4:00 PM on Thursday.
3. All forms may be obtained from the Fair office or the Caldwell County Fair website.

**NOTICE** - Failure to comply with all Rules and Regulations will result in premium forfeiture.

**DEPARTMENT A**

**COMMERCIAL EXHIBITS  
NON-PROFIT ORGANIZATIONS**

The Fair welcomes the display of commercial exhibits and non-profit organizations. Exhibitors may sell products from their booth.

Please enter a booth in WRITING to Fair Office, P.O. Box 337; Hudson, NC 28638  
Call the Fair Office at 728-7050 about space fees.

**PERSON-IN-CHARGE:** \_\_\_\_\_

**FIRM NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PAYMENT: \$** \_\_\_\_\_  
(Each booth will receive **two (2)** daily passes).

**BOOTH SET UP PRIOR TO THE START OF THE FAIR**  
**Saturday 10 – 4, Sunday 1 – 4 pm & Monday 8 am – 7 pm**  
**BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

**BOOTH#** \_\_\_\_\_

**DEPARTMENT B – Community, Educational, Industrial, Civic or Volunteer groups, Extension Homemakers or Commodity groups**

Open to any certified community or educational organization (ex. scouts, civic club, school club, commodity association). Any project of the organization may be displayed. Only one (1) exhibit from each school will be allowed to be judged.

**BOOTH SET UP PRIOR TO THE START OF THE FAIR  
Saturday 10 -4, Sunday 1 – 4 pm & Monday 8 am – 7 pm  
BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

**PREMIUMS**

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_

**SCORE CARD FOR JUDGED BOOTHS**

- EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?  
Is it important to a specific audience? . . . . . 20
- ACTUAL** - Is the information based on fact? Does it instruct the viewer? . . . . . 10
- COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting effectively? Does the idea create enthusiasm? . . . . . 20
- CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the central idea? Is the message perceived quickly? . . . . . 30
- WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to size of the booth? . . . . . 20

BOOTH# \_\_\_\_\_

**DEPARTMENT C – Chartered Clubs, High School or College Vocational**

All 4-H, FFA, FHA or other high school/college vocational clubs are eligible to have one exhibit representing the entire club in that community. The exhibit should represent some project, activity or other educational activity

**BOOTH SET UP PRIOR TO THE START OF THE FAIR  
Saturday 10 – 4, Sunday 1 – 4 pm & Monday 8 am – 7 pm  
BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

**PREMIUMS**

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Club Name: \_\_\_\_\_

Leader: \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_

**SCORE CARD FOR JUDGED BOOTHS**

- EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?  
Is it important to a specific audience? ..... 20
- FACTUAL** - Is the information based on fact? Does it instruct the viewer? ..... 10
- COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting  
effectively? Does the idea create enthusiasm? ..... 20
- CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the  
central idea? Is the message perceived quickly? ..... 30
- WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to  
size of the booth? .....20

**BOOTH#** \_\_\_\_\_

## DEPARTMENT D – ANTIQUE FARM & HOME

This display will not be judged. The items will be for display only.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

### ANTIQUÉ FARM AND HOME DISPLAY

The Fair Association wants to develop an antique display of hand items used on the farm and in the home. To exhibit some of the early farm and home tools being used during the horse and buggy days we are providing booth space in the main exhibit hall for display. We are asking for “hand” and small items used on the farm and in the home.

If you have or know of items of special interest to this department, please bring the items to the Fairgrounds on Saturday 1- 4 m, Sunday 1 – 4pm or Monday from 8:00 am – 12:00 PM and 3:00 PM - 7:00 PM. Exhibits may be picked up on Sunday from 1:00 - 4:00 PM after fair week.



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**DEPARTMENT E – PHOTOGRAPHY**  
DIRECTOR –

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

**Category & Description**

- E-001 Color – animals*
- E-002 Color – landscape*
- E-003 Color – people*
- E-004 Black & White – animals*
- E-005 Black & White – landscape*
- E-006 Black & White – people*
- E-007 Drawings, Paintings or Sketches*
- E-008 Graphic Arts*



## DEPARTMENT F - YOUTH (Age 5 – 19)

Entries for all youth will be received from 8:00 AM 12:00 noon & 3:00 PM – 7:00 PM on the Monday of Fair week. \*All youth age 5 – 19 years old will be judged per age group by category. Participant's work will be judged to a predetermined standard in competition with their peers.

All entries must have been grown, collected or created since October of the previous year. Entries will be judged in three age divisions: 5-8 years, 9-12 years, and 13-19 years. The judge has the right to award or NOT award ribbons based on quality of entry.

Premiums paid: 1<sup>st</sup> - \$3.00/blue ribbon      2<sup>nd</sup> - \$2.00/red ribbon      3<sup>rd</sup> - \$1.00/white ribbon

### **ART - (Must be framed or matted)**

#### **Category & Description**

- F-001 *Paintings-any medium*
- F-002 *Pen/Pencil Drawings*
- F-003 *Sculpture (non-Lego)*
- F-004 *Original Cartoon*
- F-005 *Crayon*
- F-006 *Digital Graphic design poster (up to 11x14)*
- F-007 *Other*

### **TEXTILE**

#### **Category & Description**

- F-008 *Crocheted Items*
- F-009 *Knitted Items*
- F-010 *Sewn Item (non garment)*
- F-011 *Sewn Item (garment)*
- F-012 *Tie Dye*
- F-013 *Embellished/ decorated garment*
- F-014 *Needlework*
- F-015 *Quilted piece*
- F-016 *Weaving*
- F-017 *Other*

### **COLLECTIONS**

#### **Category & Description**

- F-018 *Insect Collection*
- F-019 *Leaf Collection*
- F-020 *Seed Collection*
- F-021 *Other*

### **CRAFTS**

#### **Category & Description**

- F-022 *Ceramics*
- F-023 *Pottery*
- F-024 *Jewelry (Must be in box)*
- F-025 *Decoupage*
- F-026 *Woodworking*
- F-027 *Nature Craft*
- F-028 *Basketry*
- F-029 *Models*
- F-030 *Carving*
- F-031 *Leather Work*
- F-032 *Mosaic Tile*
- F-033 *Origami*
- F-034 *Lego creation*
- F-035 *Form Art*
- F-036 *Bead Art*
- F-037 *Recycled Art*
- F-038 *Other*

### **CROPS**

#### **Category & Description**

- F-039 *Corn (3 ears)*
- F-040 *Watermelon*
- F-041 *Cantaloupe*
- F-042 *Green Beans (3)*
- F-043 *Peppers (3)*
- F-044 *Pumpkin*
- F-045 *Gourd (best single specimen)*
- F-046 *Gourds (variety Of 3)*
- F-047 *Grapes (one cluster)*
- F-048 *Tomato*
- F-049 *Apples (3)*
- F-050 *Potatoes*
- F-051 *Other*

### **FOOD PRESERVATION**

#### **Category & Description**

- F-052 *Fruit*
- F-053 *Green Beans*
- F-054 *Tomatoes*
- F-055 *Field peas/beans*
- F-056 *Corn*
- F-057 *Okra*
- F-058 *Salsa*
- F-059 *Mixed Vegetable*
- F-060 *Juice*
- F-061 *Jam*
- F-062 *Jelly*
- F-063 *Pickles*
- F-064 *Hot Peppers*
- F-065 *Dried Foods*
- F-066 *Other*

### **FOODS - NUTRITION**

#### **Category & Description**

- F-067 *Cookies (4)*
- F-068 *Brownies (4)*
- F-069 *Cake (non mix)*
- F-070 *Pie*
- F-071 *Yeast Breads*
- F-072 *Muffins*
- F-073 *Biscuits-scratch (4)*
- F-074 *Candy*
- F-075 *Other*

## **HORTICULTURE**

### **Category & Description**

*F-076 Potted Plants*

*F-077 Cut Flowers (best specimen)*

*F-078 Cut flower arrangement*

*F-079 Terrariums*

*F-080 Eggs*

*F-081 Honey*

*F-082 Other*

## **HOME DECOR**

### **Category & Description**

*F-083 Thanksgiving*

*F-084 Christmas*

*F-085 Spring*

*F-086 Other*

## **PHOTOGRAPHY**

**(Must be mounted)**

### **Category & Description**

*F-087 Black &  
White Print*

*F-088 Color Print*

*F-089 Post production print*

*F-090 Photo Collage*

*F-091 Scrapbook page*

## **LITERATURE – Original work, mounted for display**

### **Category & Description**

*F-092 Poetry-any style*

*F-093 Concrete Poetry*

*F-094 Original song/lyrics*



**DEPARTMENT G – CRAFTS & HOBBIES**  
Directors: Joyce Clifton, Beverly Wilson

A set or pair will be considered as one entry (plaques, candlesticks, etc.). *The Exhibitor must have prepared the entry within the past 12 months, October - September.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00  
**Best of Show - \$10.00**



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**Category & Description**

- G-001 Ceramics
- G-002 Woodcarvings - Hand
- G-003 Woodcarvings - Machine
- G-004 Wood Working
- G-005 Basketry
- G-006 Jewelry
- G-007 Paint – fabric, wood, etc.
- G-008 Decorative Creations – home
- G-009 Decorative Creations – Seasonal
- G-010 Decorative Creations - Holiday
- G-011 Nature Crafts
- G-012 Leather work
- G-013 Recycled Items
- G-014 Model Cars
- G-015 Novelty
- G-016 All others not listed

**SCORE CARD**

|                              |           |
|------------------------------|-----------|
| Good Craftsmanship           | 40 points |
| Originality and Creativeness | 30 points |
| Practicality and Usefulness  | 30 points |

**DEPARTMENT H - FIELD CROPS**  
Directors –Seth Nagy & John Cassavaugh

PREMIUMS WILL BE PAID AS FOLLOWS:

1<sup>ST</sup> -\$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00

**BEST OF SHOW    \$10.00**

**SOYBEANS, SMALL GRAIN, RYE AND GRAIN SORGHUM WILL BE  
SHOWN IN A CLEAR QUART GLASS JAR FURNISHED BY EXHIBITOR**

**Category & Description**

- H-001 Corn-any variety 5 ears  
(do not nub)*
- H-002 Soybeans-any variety, quart jar*
- H-003 Small Grain - any variety, quart jar*
- H-004 Grain Sorghum-any variety, quart jar*
- H-005 Hay-any variety, best bale*
- H-006 Cane- any variety, 6 stalks (stripped & deheaded)*
- H-007 Peanuts-any variety, quart jar*
- H-008 Other Items not listed*



## DEPARTMENT I - HORTICULTURAL PRODUCTS

Directors: Master Gardeners of Caldwell County

1. Plates for the variety of exhibits of fruits and vegetables will be furnished by the Fair.
2. The same entry cannot compete for a premium in another class.

**Premiums will be paid as follows: 1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00**  
**BEST OF SHOW    \$10.00**

### Category & Description

I-001 *Pears, any variety (5 specimens)*  
I-002 *Plums, any variety (5 specimens)*  
I-003 *Apples, any variety (5 specimens)*  
I-004 *Figs (12 specimens)*  
I-005 *Persimmons, any variety (10 specimens)*  
I-006 *Blueberries (24 specimens)*  
I-007 *Grapes, 1 bunch*  
I-008 *Grapes, muscadines (12 specimens)*  
  
I-009 *Onions, any variety (5 specimens)*  
I-010 *Garlic (5 specimens)*  
  
I-011 *Sweet Potatoes (5 specimens)*  
I-012 *Irish Potatoes (5 specimens)*  
  
I-013 *Peppers, Sweet Bell (5 specimens)*  
I-014 *Peppers, Sweet Banana (5 specimens)*  
I-015 *Peppers, Pimento (5 specimens)*  
I-016 *Peppers, Jalapeno (8 specimens)*  
I-017 *Peppers, Cayenne (8 specimens)*  
I-018 *Peppers, – any variety not specifically listed*  
  
(8 specimens)  
  
I-019 *Tomatoes, Beefsteak type*  
*(5specimens)*  
I-020 *Tomatoes, Cherry/Grape type (10 specimens)*  
I-021 *Tomatoes, Paste type (5 specimens)*  
  
I-022 *Egg Plant, any variety (3 specimens)*  
I-023 *Carrots (5 specimens)*  
I-024 *Turnips (5 specimens)*  
I-025 *Beets (5 specimens)*  
  
I-026 *Collards - 1 bunch*  
I-027 *Mustard, Greens - 1bunch*  
I-028 *Greens, any variety not listed - 1bunch*  
I-029 *Spinach - 1 bunch*  
I-030 *Kale - 1 bunch*  
I-031 *Kohlrabi (1 specimen)*  
I-032 *Cabbage, any variety (single head trimmed)*

I-033 *Beans (12 specimens)*  
I-034 *Beans, Lima/Butter (12 specimens)*  
I-035 *Field Peas, any variety (12 pods)*  
  
I-036 *Corn, Sweet (6 specimens)*  
I-037 *Okra, any variety (6 specimens)*  
I-038 *Asparagus Spears (6 specimens)*  
I-039 *Rhubarb Stalks (6 specimens)*  
  
I-040 *Squash, Summer Yellow (4 specimens)*  
I-041 *Squash, Zucchini (4 specimens)*  
I-042 *Squash, Patty Pan (4 specimens)*  
I-043 *Squash, Acorn (2 specimens)*  
I-044 *Squash, Butternut (2 specimens)*  
I-045 *Squash, Spaghetti (2 specimens)*  
  
I-046 *Pumpkin, Standard Orange*  
I-047 *Pumpkin, Cushaw*  
I-048 *Watermelon, Small Round Type*  
I-049 *Watermelon, Best Quality*  
I-050 *Cantaloupe (1 specimen)*  
I-051 *Cucumbers (5 specimens)*  
  
I-052 *Mint - potted*  
I-053 *Dill - potted*  
I-054 *Basil - potted*  
I-055 *Parsley - potted*  
I-056 *Rosemary - potted*  
I-057 *Chives - potted*  
I-058 *Herbs & Spices, any variety not listed-potted*  
  
I-059 *Nuts, Pecans, any variety (12 specimens)*  
I-060 *Nuts, Walnuts, best green (12 specimens)*  
I-061 *Nuts, Walnut, Black or White (12 specimens)*  
I-062 *Nuts, Butternut (12 specimens)*  
I-063 *Nuts, Hazelnut (12 specimens)*

Best Collection - 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$2.00

*I-065 Best Collection - Fresh vegetables neatly arranged in basket. Not less than six (6) kinds.*

Largest Category \$10.00

*I-066 Largest Pumpkin (minimum 40 lbs)*

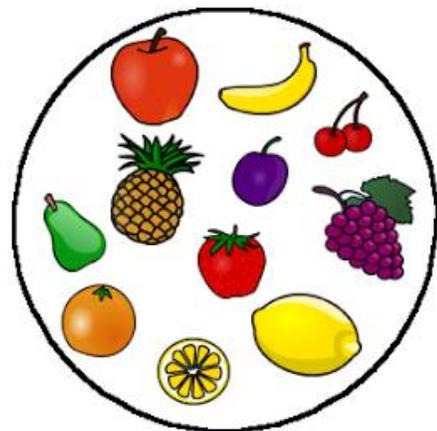
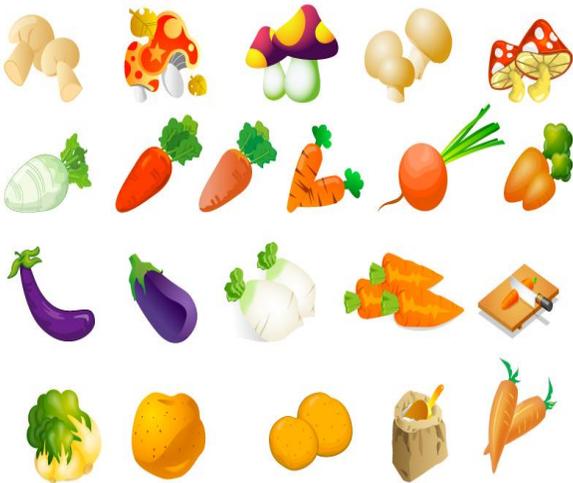
*I-067 Largest Watermelon (minimum 50 lbs) –*

**SCORE CARD**

|            |           |
|------------|-----------|
| Form       | 15 points |
| Size       | 15 points |
| Color      | 20 points |
| Uniformity | 20 points |

|                             |           |
|-----------------------------|-----------|
| Condition<br>(No blemishes) | 30 points |
|-----------------------------|-----------|

**TOTAL 100  
points**



## DEPARTMENT J - FLOWERS

Directors: Cedar Rock Garden Club Members & Hibriten Garden Club Members

**PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>ST</sup> - \$3.00 2<sup>ND</sup> - \$2.00 3<sup>RD</sup> - \$1.00  
Best of Show \$10.00**

1. The exhibitor must have grown all competitive entries for at least 60 days except in the arrangement division. Commercial flower growers may make a display but are not eligible to exhibit in the categories in which they grow flowers for sale.
2. Where the rules call for definite number or size in a category, a greater or lesser number or size disqualifies the entry. No foliage is shown with exhibits except that attached to the stem of the specimen. Stems should be long enough to be in good balance and portion.
3. The Flower Show Directors will not be responsible for containers/property, reasonable care will be exercised.
4. **\*\*\*Entries will be taken from 3:00 until close at 7:00 PM and judging will begin at 7:30 PM.**
5. Exhibits are judged not against each other but based on quality. Multiple ribbons may be awarded in a category when color or species is not specified at the discretion of the judge.

### SECTION I CUT FLOWERS

#### Category & Description

- J-001 *Roses, miniature - any color - 1 stem*  
J-002 *Roses, Hybrid, any color - 1 stem*  
J-003 *Roses, Floribunda, any color - 1 stem*  
J-004 *Roses, Grandiflora, any color - 1 stem*  
J-005 *Rose, Knockout, any color - 1 stem*  
J-006 *Dahlia, large decorative, any color - 1 bloom*  
J-007 *Dahlia, cactus type, any color - 1 bloom*  
J-008 *Dahlia, ball type, any color - 1 bloom*  
J-009 *Dahlia, pompom or miniature, any color - 3 blooms*  
J-010 *Zinnia, large, any color - 1 bloom*  
J-011 *Zinnia, small, any color - 3 blooms*  
J-012 *Marigolds, large, any color - 1 bloom*  
J-013 *Marigolds, small, any color - 3 blooms*  
J-014 *Chrysanthemum, small, any color - 1 stem*  
J-015 *Chrysanthemum, large, any color - 1 stem*  
J-016 *Cosmos, any color - 3 stems*  
J-017 *Impatiens, any color - 1 stem*  
J-018 *Impatiens, New Guinea, any color - 1 stem*  
J-019 *Begonia, any kind, any color - 1 stem*  
J-020 *Geranium, any color - 1 stem*  
J-021 *Celosia, any kind, any color - 1 stem*  
J-022 *Lily, any variety, any color - 1 stem*  
J-023 *Daisy, any variety, any color - 1 stem*  
J-024 *Any annual not listed - 1 stem*  
J-025 *Any perennial not listed - 1 stem*  
J-026 *Flowering or Berried shrub - 1 stem*  
J-027 *Flowering or Berried tree, any color - 1 stem*

J-028 *Hanging Baskets*

J-029 *Mixed cut flowers - 3 or more stems*

### SECTION II POTTED PLANTS

#### Category & Description

J-030 *Any variety, any color*

### SECTION III GOURDS - NATURAL

#### Category & Description

J-031 *Any Kind, any variety, any size*

### SECTION IV ARRANGEMENTS or TERRARIUMS

Plant material may include flowers, leaves, fruit berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes.

J-032 *Any variety with no accessories or artificial plants added*

J-033 *Commercial only - (not eligible for Best of Show)*

#### SCORING ITEMS

- No Disease
- No Evidence of insects
- No chlorosis (yellowing), wilt or browning
- Full bloom at perfect peak

DEPARTMENT K - HANDICRAFTS, NEEDLEWORK, & CLOTHING

Directors:

All hand or machine made items

*The Exhibitor must have prepared the entry within the past 12 month, October - September.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00

**BEST OF SHOW      \$10.00**

**Category & Description**

- K-001 Knitted – Baby Items*
- K-002 Knitted – Other Clothing*
- K-003 Knitted – Accessory Items*
- K-004 Knitted – Afghans*
- K-005 Knitted – Doilies*
- K-006 Knitted – Tablecloths*
- K-007 Knitted – Other Items*
- K-008 Crocheted – Baby Items*
- K-009 Crocheted – Other Clothing*
- K-010 Crocheted – Accessory Items*
- K-011 Crocheted – Afghans*
- K-012 Crocheted – Doilies*
- K-013 Crocheted – Tablecloths*
- K-014 Crocheted – Other Items*
- K-015 Wall Hangings*
- K-016 Quilting – Patchwork*
- K-017 Quilting – Applique*
- K-018 Quilting – Baby*
- K-019 Quilting – Machined*
- K-020 Quilting – other*
- K-021 Novelties, any type*
- K-022 Sewing – Adult clothes*
- K-023 Sewing – Children’s clothes*
- K-024 Sewing – Home Accessories*
- K-025 Sewing – Holiday Accessories*
- K-026 Other Needlework*
- K-027 Commercial Exhibits – not eligible to be judged*



**SCORE CARD RATING**

|              |            |  |
|--------------|------------|--|
| Appearance   |            |  |
| Design       | 15         |  |
| Color        | 15         |  |
| Texture      | 15         |  |
| Cleanliness  | 15         |  |
| Originality  | 20         |  |
| Workmanship  |            |  |
| Stitches     | 10         |  |
| Finishing    | 10         |  |
| <b>Total</b> | <b>100</b> |  |

# DEPARTMENT L – HONEY & MOLASSES

Directors: Caldwell County Beekeepers

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00

**BEST OF SHOW \$10.00**

***ALL EXHIBITS MUST BE IN JARS NOT LESS THAN 14 OUNZES  
WITH THREE (3) JARS TO COMPARE***

## Category & Description

- L-001 Honey, light
- L-002 Honey, light amber
- L-003 Honey, medium amber
- L-004 Honey, dark amber

L-005 Honey, dark

### Score Card

|   |           |
|---|-----------|
| Density   | 10 points |
| <b>(Moisture contents &gt;18.6% disqualified)</b> |           |
| Absence of crystals                               | 10 points |
| Cleanliness                                       | 40 points |
| Absence of lint, dirt, wax, foam                  |           |
| Flavor  | 10 points |
| Absence of overheating & fermentation             |           |
| Accuracy of filling & uniformity                  | 5 points  |
| Container appearance                              | 20 points |
| Color & Brightness                                | 5 points  |

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## Category & Description

L-006 Creamed Honey

### Score Card

|                                  |           |
|----------------------------------|-----------|
| Fineness of crystals             | 30 points |
| Uniformity & firmness of product | 25 points |
| Cleanliness & freedom of foam    | 30 points |
| Flavor & Color                   | 15 points |

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## Category & Description

L-007 Chunk Honey (w/Comb)

### Score Card

|   |           |
|---|-----------|
| Neatness & Uniformity of cut  | 20 points |
| Absence of watery capping, uncapped cells & pollen                        | 20 points |
| Cleanliness of product  | 20 points |
| Uniformity of appearance in capping structure color & thickness of chunks | 20 points |
| Density of liquid portion   | 10 points |
| Flavor  | 10 points |

L-008 Comb Honey in exhibitor frame

## Score Card

|  |           |
|--|-----------|
| Uniformity of appearance                               | 20 points |
| Absence of uncapped cells                              | 15 points |
| Uniformity of color                                    | 15 points |
| Absence of watery cappings                             | 15 points |
| Cleanliness & general appearance of sections or frames | 15 points |
| Freedom from granulation & pollen                      | 10 points |
| Appearance of cappings & freedom from impurities       | 10 points |

## Category & Description

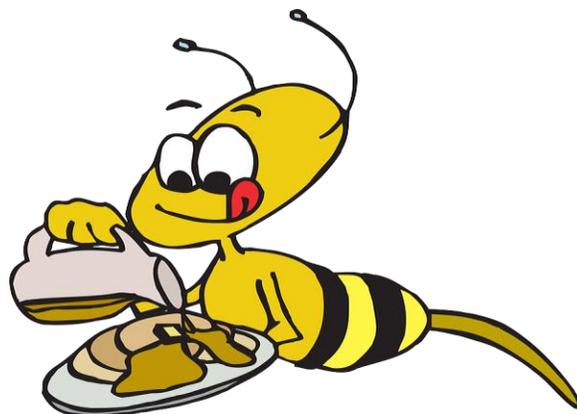
L-009 Cut Comb Honey - (2 sections in container without liquid)

### Score Card

|  |           |
|--|-----------|
| Uniformity of appearance                       | 25 points |
| Neatness of comb cut                           | 30 points |
| Uniformity of color                            | 15 points |
| Absence of watery cappings                     | 10 points |
| Appearance of cappings & freedom from purities | 10 points |
| Cleanliness & general appearance of containers | 10 points |

## Category & Description

L-010 Molasses, any kind



**DEPARTMENT M - CONSERVED PRODUCTS**

Directors:

**RULES - PLEASE READ:**

1. Read score cards below for exhibits in each division
2. In order to judge wisely jams, jellies, preserves, and pickles will be opened.
3. Jars must be sealed pint or quart standard canning jars with new rings.
4. No uncooked food or foods with artificial coloring will be accepted for entry.
6. Jars not meeting standards set up in rules will not be allowed to enter or be judged.
7. **DO NOT PUT LABELS ON SIDE OR TOPS OF JARS. LABELS ON BOTTOM OF JARS ONLY.**
8. **The exhibitor must have prepared entries within the last 12 months (October – September).**

**BEST INDIVIDUAL DISPLAY**

**1<sup>st</sup> - \$15.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$5.00**

*M-001 Best Individual Display. At least one meat and 11 other entries are required in all pint or all quart jars.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**BEST OF SHOW    \$10.00**

**Category & Description**

- M-002 Fruits, any kind*
- M-003 Beans, any kind*
- M-004 Peas, any kind*
- M-005 Peppers, any kind*
- M-006 Corn, any kind*
- M-007 Squash, any kind*
- M-008 Tomatoes, any kind*
- M-009 Other vegetables (labeled)*
- M-010 Sauces, Soups, Salsas*

**Score Card for M-002 TO M-010**

|  |            |
|--|------------|
| Appearance   |            |
| Color - That of natural fruit or vegetable                   | 20         |
| Clearness - Syrup or liquid clear                            | 15         |
| Texture- tender; yet not overcooked                          | 15         |
| Uniformity   |            |
| Ripeness - graded and sorted                                 | 5          |
| Size - uniform in shape and size                             | 15         |
| Pack Arrangement - symmetry and best use of space in the jar | 15         |
| Container  |            |
| Appropriate – clean & uniform                                | 5          |
| Neatness   | 5          |
| Label - on bottom of jar                                     | 5          |
| <b>TOTAL</b>   | <b>100</b> |

**Category & Description**

*M-011 Meats, any kind*

**Score Card for M-011**

|  |            |
|--|------------|
| Appearance - no unusual cloudiness, normal color and appearance. Space filled with liquid. | 30         |
| Pack - uniform, economical, free of excess fat   | 10         |
| Size and uniformity of pieces - uniform size   | 30         |
| Texture - Moist, firm and tender   | 30         |
| <b>TOTAL</b>   | <b>100</b> |



**Category & Description**

*M-012 Jams, any kind* - \*\*Note: Jams are made from whole fruits, usually small ones, cooked to a smooth jelly-like consistency.

**Score Card for M-012**

|   |            |
|---|------------|
| Fruit   |            |
| Shape - original shape as nearly as possible            | 10         |
| Color - clear and some fruit transparent                | 10         |
| Flavor – natural fruit flavor                           | 15         |
| Texture - Tender, but firm and plump                    | 10         |
| Pack - Symmetrical arrangement of fruit                 | 10         |
| Syrup   |            |
| Clearness & color - clear & not too dark                | 10         |
| Flavor – natural fruit flavor                           | 15         |
| Consistency - Heavy, but not enough to crystallized     | 10         |
| Proportion of juices - about 1/3 as much syrup as fruit | 10         |
| <b>TOTAL</b>  | <b>100</b> |

**Category & Description**

*M-013 Fruit butter, any kind* - \*\*Note: Butters are made from fruits which contain a large proportion of the fleshy material without seeds and skins.

**Score Card for M-013**

|   |            |
|---|------------|
| Smoothness  | 20         |
| Flavor – natural fruit flavor   | 35         |
| Consistency & texture - should not be syrupy, sticky, or tough          | 30         |
| Color & clearness - pronounced, yet natural color                       | 10         |
| Container - glass uniform in shape and size, top clean and fits tightly | 5          |
| <b>TOTAL</b>  | <b>100</b> |

**Category & Description**

*M-014 Jelly, any kind*

**Score Card for M-014**

|   |    |
|---|----|
| General appearance  |    |
| Color - pronounced, yet natural   | 10 |
| Clearness - transparent and sparkling   | 10 |
| Lack of crystals - no sign of crystallization   | 10 |
| Flavor - natural fruit flavor   | 30 |
| Consistency - tender, breaks with distinct, cleavage, angles hold shape; should not be syrupy, sticky, or tough | 30 |
| Container - glass uniform in shape and size, top clean and fits tightly   | 10 |

**Category & Description**

*M-015 Beet pickles*

*M-016 Cucumber pickles, any kind*

*M-017 Relish, any kind*

**Score Card for M-015 TO M-017**

|   |            |
|---|------------|
| Size & shape - uniform size and shape               | 10         |
| Flavor - natural flavor in pickles, not over spiced | 30         |
| Texture - firm, not tough, or soft                  | 30         |
| Color - near natural color as possible              | 10         |
| Proportion of pickle to liquid – amount large       | 20         |
| <b>TOTAL</b>  | <b>100</b> |

**Category & Description**

*M-018 Juices, any kind*

**Score Card for M-018**

|   |            |
|---|------------|
| Color - typical color of fruit or vegetable of which made               | 20         |
| Stability - little or no tendency to separate after standing 15 minutes | 15         |
| Absence of defects - no particles of fiber, skin or seed                | 15         |
| Flavor - Characteristic of fresh fruit or vegetable                     | 45         |
| Container - jar or bottle of suitable size                              | 5          |
| <b>TOTAL</b>  | <b>100</b> |

**Category & Description**

*M-019 Other conserved products (labeled)*

**DEPARTMENT O - CULINARY**  
Directors: Linda Herold & Treva Moore

**PREMIUMS WILL BE PAID AS FOLLOWS:** 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00.  
**BEST OF SHOW      \$10.00**

- RULES:**
1. Enter cakes on heavy plastic or cardboard plates. The Fair is not responsible for glassware.
  2. One slice of cake/pie is cut for judging, one quarter slice for display. Remainder of cake/pie may be picked up Tuesday after 12:00 PM. Unclaimed items will be discarded.
  3. **NO** items made with boxed mixes will be accepted.
  4. **Entries will be accepted from 3:00 PM until 7:00 PM with judging @ 7:30 PM**

**Category & Description**

- O-001 Bread, loaf or rolls*
- O-002 Muffins*
- O-003 Biscuits*
- O-004 Cake, tube or loaf - iced*
- O-005 Cake, tubed or loaf - not iced*
- O-006 Cake, layered, any kind*
- O-007 Cookies, any kind – baked*
- O-008 Cookies, any kind – no bake*
- O-009 Candy, any kind*
- O-010 Candy - chocolate*
- O-011 Pies, any kind*
- O-012 Other items*

*\*\*Any items made with **blackberries**, premiums will be matched by the Chamber*

*\*\*Any items made with **honey**, premiums will be matched by the Caldwell County Bee Keepers*

**Score Card**

|   |            |
|---|------------|
| General appearance - shape, size, crust | 25         |
| Flavor and odor                         | 25         |
| Crumb texture, moisture & color         | 25         |
| Lightness                               | 25         |
| <b>TOTAL</b>                            | <b>100</b> |



**DEPARTMENT P – EGGS**  
DIRECTOR – Jessie Cassavaugh

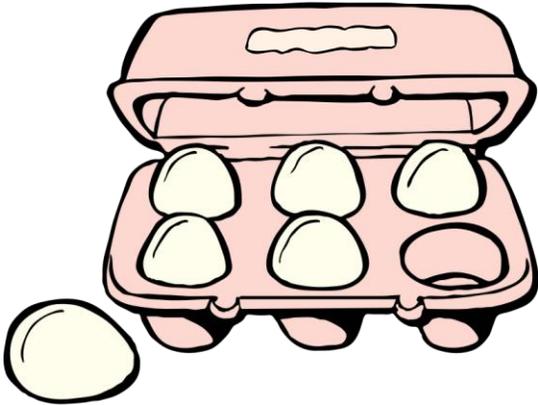
PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

**Category & Description**

- P-001 Dozen brown shell eggs - any size
- P-002 Dozen white shell eggs - any size
- P-003 Other eggs

**SCORE CARD**

|                      |            |
|----------------------|------------|
| Candling factor      | 50         |
| External factors     |            |
| Uniformity of weight | 10         |
| Uniformity of color  | 10         |
| Uniformity of shape  | 10         |
| Condition of shell   |            |
| Clean free of dirt   | 10         |
| No Stains            | 10         |
| <b>TOTAL</b>         | <b>100</b> |



**DEPARTMENT Q - PET SHOW**  
**DIRECTOR – Denita Triplett**

**PROOF OF RABIES VACCINATION REQUIRED**

1. **Begin entering pets at 6:00 PM Friday with judging at 6:30 pm.**
2. All pets must be in a cage or on a leash (cats are required to be in a cage).
3. One person entering a pet exhibit will be admitted free.
4. Entries limited to Caldwell County residents only. Youth classes are for 18 years of age and under.
5. **NO SNAKES PERMITTED.**
6. No written entries required for this department.
7. Uncontrollable animals will be disqualified.
8. Dogs are not allowed in the cattle barn.
9. Due diligence will be exercised by all Fair officials and employees to insure the safety of animals.  
Under no circumstances will the Fair be responsible for any loss, injury or damages to said animals.

Ribbons will be given to the 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> in each category.

**Category & Description**

- Q-001 Largest pet (by species)
- Q-002 Smallest pet (by species)
- Q-003 Best groomed (by species)
- Q-004 Best confirmation (by species)
- Q-005 Best trained (all eligible)
- Q-006 Best trick (all eligible)
- Q-007 Best full-blooded pet (species)
- Q-008 Best mix breed pet (species)
- Q-009 Pound pooches (shelter adoptee)
- Q-010 Best of Show – Cats (Blue ribbon pets of show eligible)
- Q-011 Best of Show – Dogs (Blue ribbons pets of show eligible)

## DEPARTMENT R - JUNIOR BEEF HEIFERS

Directors: Jim Munday, John Cassavaugh, Sandy Prestwood & Stephen Watson

Advisor: Seth Nagy

**SHOW:** SATURDAY, SEPTEMBER 23, 2017 at 4:00 pm

**SHOW ORDER:** SANTA GERTRUDIS, SIMMENTAL ANGUS, COMMERCIAL, OTHER PUREBRED,  
HEREFORDS

**PREMIUMS WILL BE PAID IN ALL BREEDS AS FOLLOWS:**

1<sup>ST</sup> - \$40 2<sup>ND</sup> - \$35 3<sup>RD</sup> - \$30 4<sup>TH</sup> - \$20

Supreme Grand Champion & Reserve Supreme Champion is sponsored by Carolina Farm Credit – Caldwell County

**SHOWMANSHIP – SPONSORED BY CALDWELL COUNTY FARM BUREAU**

**JUNIOR - INTERMEDIATE – SENIOR 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup>**

1. **ENTIRES CLOSE ON SEPTEMBER 9, 2017. NO FAXED ENTRIES WILL BE ACCEPTED.**
2. **PLEASE USE JUNIOR HEIFER ENTRY FORM. PLEASE USE A SEPARATE ENTRY FORM FOR EACH BREED AND EXHIBITOR**
3. Entries open to cattle owned by North Carolina residents only.
4. Exhibitors must be under 21 years of age as of show date with no limit on number of head allowed per exhibitor.
5. No entry fees will be charged.
6. Entries will be accepted on a first come basis. When capacity has been reached entries will be returned.
7. No group classes
8. Only females to be shown and no cow/calf pairs.
9. Juniors do not have to own heifers that are shown but should have been working with the animal.
10. Showmanship classes will be broken depending on number of entries
11. A non-competitive showmanship will be offered if requested. This is for youth not able to show without assistance. No premium will be paid – note on entry form for showmanship class.
12. Exhibitors should list on entry form for all registered animals the full information requested by the fair. Please give “date of birth” written on the Certificate of Registration for each animal so all animals may be placed in the proper class.
13. **A breed must have 5 animals to qualify for a breed show, otherwise they will be shown in the Commercial class.**
14. Cattle must be in place Thursday, September 21, by 4:00 PM. Fairgrounds will be open Wednesday after noon for early arrivals
15. **NO PARKING IN BARN AREA – LOADING/UNLOADING ONLY.** No trucks are to be brought into the loading area before removal time is announced. Trailers are to be parked in designated area.
16. All cattle shall have a halter and neck rope when tied in the barn.
17. Animals must be fed and cleaned by 10:00 am and tied in the barn by 2:00 pm daily. Tie out time will be after 9:00 pm.
18. **NO FITTING ALLOWED** – Adhesives, paints or products designed to change the natural appearance of animal is not permitted.
19. No tack is to be removed before being officially released or premiums will be forfeited. **NO EXCEPTIONS.**
20. An exhibitor who does not care for their animal will be asked to leave and forfeit any premiums.
9. All exhibitors will be expected to furnish their own feed and equipment (feed pans, water buckets, etc.) Sawdust will be available for bedding if needed. The exhibitor will be responsible for putting the bedding in place.
10. The judge has the right to determine what ribbon an animal merits.
11. **NO DOGS ALLOWED IN THE BARN.**
12. Two (2) free gate passes will be given per exhibitor per day. Others will pay gate admission.
13. The Caldwell County Agricultural Fair will pay \$10 per head per day for cattle exhibited during the fair. Call the Fair Manager to make arrangements.
14. The Caldwell County Agricultural Fair will pay \$5 per head per day for sheep and goats exhibited during the fair. Call the Fair Manager to make arrangements.
15. Cattle will be released Saturday, September 23 after premiums are paid.
16. **NOTICE:** The Caldwell County Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers and contractors from all claims, losses, injuries, and damages including, but not limited to attorney fees.

## BEEF CATTLE CLASSIFICATION

**Breed Codes: (A) Angus; (B) Hereford, Polled and Horned; (C) Santa Gertrudis; (D) Simmental;  
(E) Other Purebred; (F) Commercial**

### CLASS NUMBERS

### FEMALES

|        |  |
|--------|--|
| R-101  | Junior Heifer Calves, calved after January 2017                        |
| R-102  | Winter Heifer Calves, calved November & December 2016                  |
| R-103  | Senior Heifer Calves, calved September & October 2016                  |
|        | Champion Calf Heifer (101, 102, 103)                                   |
|        | Reserve Champion Calf Heifer (second place eligible 101, 102, 103)     |
| R-104  | Late Summer Yearlings Heifer, calved July & August 2016                |
| R-105  | Early Summer Yearlings Heifers, calved May & June 2016                 |
| R-106  | Late Junior Yearlings Heifers, calved March & April 2016               |
|        | Champion Yearling Heifer (104, 105, 106)                               |
|        | Reserve Champion Yearling Heifer (second place eligible 104, 104, 106) |
| R-107  | Early Junior Yearlings Heifers, calved January & February 2016         |
| R-108  | Junior Yearlings, calved November & December 2015                      |
| R-109  | Senior Yearlings Heifers, calved September & October 2015              |
|        | Champion Senior Heifer (107, 108, 109)                                 |
|        | Reserve Champion Senior Heifer (second place eligible 107, 108, 109)   |
|        | Supreme Grand Champion   |
|        | Reserve Supreme Champion   |
| R-110A | Showmanship – Senior   |
| R-110B | Showmanship – Junior   |
| R-110C | Showmanship - Intermediate   |

**JUNIOR BEEF HEIFER SHOW ENTRY FORM**

**NO FAXED ENTRIES WILL BE ACCEPTED**

**\*\*PLEASE USE SEPARATE FORM FOR EACH BREED AND EXHIBITOR\*\***

**SPECIAL NOTICE:** All livestock must be in place by Thursday, September 21, 2017 by 4:00 PM  
All entries in livestock department should be made in writing to the fair office on or by September 8, 2017

**Caldwell Agricultural Fair, Inc.  
P O Box 337  
Hudson, NC 28638  
Office: 828 728-7050**

Please accept the entries indicated below, subject to the rules and regulations governing exhibits at the Caldwell Agricultural Fair, as published in the fair catalog. All statements made in connection with said entries are true. I hereby certify that I have read and am fully familiar with all the Rules and Regulations in the latest Caldwell Agricultural Fair Catalog and agree to be governed by same in making the entries below. Do not make entries in champion classes. See special notice below. Also see health regulations. Please complete information below.

Ehibitor's Signature: \_\_\_\_\_ Parent/Guardian's Signature: \_\_\_\_\_

Junior Exhibitor's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Age: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

| Breed Code | Class Number (see catalog) | Registered Name of Animal | Sir Registry Number | Date of Birth | Registry Number |
|------------|----------------------------|---------------------------|---------------------|---------------|-----------------|
|            |                            |                           |                     |               |                 |
|            |                            |                           |                     |               |                 |
|            |                            |                           |                     |               |                 |
|            |                            |                           |                     |               |                 |
|            |                            |                           |                     |               |                 |
|            |                            |                           |                     |               |                 |

Showmanship Class Number \_\_\_\_\_



