

4-H CLUB YEARLY ACHIEVEMENT REPORT (due 12/31)

This also serves as your "CLUB OF YEAR" APPLICATION

Jan. -Dec.

Write a story about the greatest impact 4-H has had on our club members or the greatest impact our 4-H projects have had on our community for this year.

A. Name of Club _____ Club's total enrollment for this year _____

Adult leaders:

_____	Yrs. as leader _____
_____	_____
_____	_____
_____	_____

Number of leader trainings/workshops attended _____

Did you attend District Leader Fall Day? _____ List:

Did you attend the State Volunteer Conference? _____

Number of years club has been organized _____

Number of visitors during year _____

Number of new members this year _____

Topics of monthly club programs (Jan.-Dec.)

Jan. _____	Jul. _____
Feb. _____	Aug. _____
Mar. _____	Sep. _____
Apr. _____	Oct. _____
May _____	Nov. _____
Jun. _____	Dec. _____

List adults, parents, etc., who have donated 6 or more hours working with your club (examples: transportation, refreshments, cookout, workshops, or programs).

Community service projects conducted (please list project, # of youth involved and # of hours worked)

Major club projects this year and # of youth involved

Club fund raising project - what was it? _____

Did your club enter a County Fair Booth Yes _____ No _____

Number of youth displaying exhibits _____

Number of youth showing animals _____

County Council Members: Council representatives _____

of Co. Council meetings attended by representatives _____

Council officers _____

District officers _____

State officers _____

Are you completing a club portfolio? Yes _____ No _____

B. Camps: (list the number of youth from your club that attended camp)

Summer Exploring _____

State 4-H Camps - number attending _____

C. Presentations: (list the number of youth from your club that gave presentations)

4-H'ers giving programs at club meetings _____

4-H'ers giving programs at other clubs, organizations or events _____

4-H'ers giving presentations at county activity day _____

4-H'ers giving presentations at district activity day _____

District winners _____

D. Project Books: (list the number of youth from your club that did project books) _____

E. Other 4-H Activities (Youth & Adults attending/participating):

Adults Youth

Holiday Craft Day _____

Afterschool programs (WRAP) taught _____

Achievement Night Attendance _____

Teen Retreat _____

Cloverbud/Junior Project Day _____

Small Fruit Sale _____

Fashion/Art/Talent Show _____

FAD Day _____

Super Summer - # of classes taught _____

Super Summer - # of classes assisting teacher _____

Pioneer Day _____

Horse or Barn Days _____

National 4-H Week activities _____

News articles/radio/videos _____

County Day Presentations _____

District Activity Day _____

State Congress _____

Others - list: _____

For teen and their club leaders only:

Electric Congress _____

Citizenship Washington Focus _____

ARI - Applications for National trips _____

State Council Conference _____

State 4-H Leaders Conference _____

District Leaders Fall Day _____

State 4-H Horse Essay Contest _____

4-H Horse Show Exhibitors _____

4-H Horse Show Volunteers _____

State 4-H Horse Leaders Conference _____

State 4-H Horse Bowl Competition _____

State 4-H Hippology Contest _____

State 4-H Photography Contest _____

State 4-H Ambassador Workshops _____

Beekeeping Essay Contest _____