

## GENERAL RULES

1. Exhibitors are asked to read carefully the special rules for exhibitors in the respective departments.
2. **NOTICE** - The Caldwell Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers, and contractors from all claims, losses, injuries, and damages including, but not limited to, reasonable attorney fees.
3. Reasonable space will be allowed all exhibitors up to the capacity & equipment of the buildings and grounds.

### EXHIBIT HALL –

**Department entries** will be received from 8:00 AM until 1:00 PM and 2:00 PM until 7:00 PM Tuesday of Fair week with the exception of Flowers & Culinary which will only be from 2:00 PM until 7:00 PM

- **All entries must be submitted on an Entry Form**, numbered & recorded in the department books & identification will be attached.
- Keep your identification information, as you will need to present it before items can be removed.
- **No exhibitor will be permitted to make more than three (3) entries in each category except Nursery.**
- **The judge has the right to award or NOT award ribbons based on quality of entry.**
- **Exhibitors must have prepared entries within the last 12 months, October - September.**
- Only items listed in this catalog will be accepted for exhibit & judging. “SPECIAL CATEGORIES” will not be permitted.

### EXHIBIT REMOVAL

1. **ENTRIES MAY NOT BE REMOVED UNTIL PREMIUMS ARE PAID ON SUNDAY** following the last day of the Fair, between 1:00 PM and 4:00 PM.
2. Unclaimed entries will be discarded

### JUDGING – Exhibit Hall judging will begin on Tuesday at 7:30 PM for Flowers and Culinary, others will be judged Wednesday beginning at 9:00 AM

1. Only the department directors shall assist the Judges in their respective department.
2. Exhibitors will not be allowed in the Exhibit Hall during judging.
3. The management of the Caldwell Agricultural Fair reserves the right to rule on all questions not covered by these rules and the special rules for exhibitors as outlined in the departments.

### JUDGED BOOTHS - An 8'x 10' booth may be reserved by calling the Fairgrounds Office at 728-7050.

1. Deadline to reserve booth space is Tuesday before the Fair week begins.
2. When all booth spaces have been reserved entries will be declined.
3. Booths must be completed by 7 PM Monday (day before the Fair begins).

### CATTLE - Requires an Official Entry Form.

1. The right is reserved & will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing of entries.
2. Cattle must be in the barn by 4:00 PM on Thursday.
3. All forms may be obtained from the Fair office or the Caldwell County Fair website.

**NOTICE** - Failure to comply with all Rules and Regulations will result in premium forfeiture.



## DEPARTMENT F – PHOTOGRAPHY

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

### Category & Description

- F-001 Color – animals
- F-002 Color – landscape
- F-003 Color – people
- F-004 Black & White – animals
- F-005 Black & White – landscape
- F-006 Black & White – people
- F-007 Drawings, Paintings or Sketches
- F-008 Graphic Arts



## DEPARTMENT G – CRAFTS & HOBBIES

A set or pair will be considered as one entry (plaques, candlesticks, etc.). *The Exhibitor must have prepared the entry within the past 12 months, October - September.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**Best of Show - \$10.00**

### Category & Description

- G-001 Ceramics
- G-002 Woodcarvings – Hand
- G-003 Woodcarvings - Machine
- G-004 Wood Working
- G-005 Basketry
- G-006 Jewelry
- G-007 Paint – fabric, wood, etc.
- G-008 Decorative Creations – home
- G-009 Decorative Creations – Seasonal
- G-010 Decorative Creations - Holiday
- G-011 Nature Crafts
- G-012 Leather work
- G-013 Recycled Items
- G-014 Model Cars
- G-015 Novelty
- G-016 All others not listed

#### **SCORE CARD**

Good Craftsmanship	40
points	
Originality and Creativeness	30
points	
Practicality and Usefulness	30
points	

## DEPARTMENT H - FIELD CROPS

PREMIUMS WILL BE PAID AS FOLLOWS:

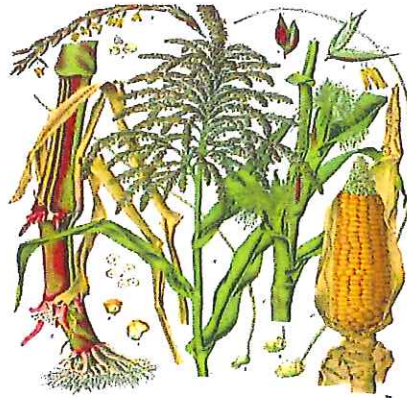
1<sup>ST</sup> - \$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00

**BEST OF SHOW    \$10.00**

**SOYBEANS, SMALL GRAIN, RYE AND GRAIN SORGHUM WILL BE  
SHOWN IN A CLEAR QUART GLASS JAR FURNISHED BY EXHIBITOR**

### **Category & Description**

- H-001 Corn-any variety 5 ears  
(do not nub)*
- H-002 Soybeans-any variety, quart jar*
- H-003 Small Grain - any variety, quart jar*
- H-004 Grain Sorghum-any variety, quart jar*
- H-005 Hay-any variety, best bale*
- H-006 Cane- any variety, 6 stalks (stripped &  
deheaded)*
- H-007 Peanuts-any variety, quart jar*
- H-008 Other Items not listed*



## DEPARTMENT I - HORTICULTURAL PRODUCTS

1. Plates for the variety of exhibits of fruits and vegetables will be furnished by the Fair.
2. The same entry cannot compete for a premium in another class.

**Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00**  
**BEST OF SHOW      \$10.00**

### Category & Description

Category & Description			
I-001	Pears, any variety (5 specimens)	I-046	Pumpkin, Standard Orange
I-002	Plums, any variety (5 specimens)	I-047	Pumpkin, Cushaw
I-003	Apples, any variety (5 specimens)	I-048	Watermelon, Small Round Type
I-004	Figs (12 specimens)	I-049	Watermelon, Best Quality
I-005	Persimmons, any variety (10 specimens)	I-050	Cantaloupe (1 specimen)
I-006	Blueberries (24 specimens)	I-051	Cucumbers (5 specimens)
I-007	Grapes, 1 bunch	I-052	Mint - potted
I-008	Grapes, muscadines (12 specimens)	I-053	Dill - potted
I-009	Onions, any variety (5 specimens)	I-054	Basil - potted
I-010	Garlic (5 specimens)	I-055	Parsley - potted
I-011	Sweet Potatoes (5 specimens)	I-056	Rosemary - potted
I-012	Irish Potatoes (5 specimens)	I-057	Chives - potted
I-013	Peppers, Sweet Bell (5 specimens)	I-058	Herbs & Spices, any variety not listed-potted
I-014	Peppers, Sweet Banana (5 specimens)	I-059	Nuts, Pecans, any variety (12 specimens)
I-015	Peppers, Pimento (5 specimens)	I-060	Nuts, Walnuts, best green (12 specimens)
I-016	Peppers, Jalapeno (8 specimens)	I-061	Nuts, Walnut, Black or White (12 specimens)
I-017	Peppers, Cayenne (8 specimens)	I-062	Nuts, Butternut (12 specimens)
I-018	Peppers, – any variety not specifically listed (8 specimens)	I-063	Nuts, Hazelnut (12 specimens)
I-019	Tomatoes, Beefsteak type (5specimens)	I-064	Others not listed
I-020	Tomatoes, Cherry/Grape type (10 specimens)	<u>Best Collection - 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$2.00</u>	
I-021	Tomatoes, Paste type (5 specimens)	I-065 Best Collection - Fresh vegetables neatly arranged Not less than six (6) kinds.	
I-022	Egg Plant, any variety (3 specimens)	<u>Largest Category \$10.00</u>	
I-023	Carrots (5 specimens)	I-066 Largest Pumpkin (minimum 40 lbs)	
I-024	Turnips (5 specimens)	I-067 Largest Watermelon (minimum 50 lbs) –	
I-025	Beets (5 specimens)		
I-026	Collards - 1 bunch		
I-027	Mustard, Greens - 1bunch		
I-028	Greens, any variety not listed - 1bunch		
I-029	Spinach - 1 bunch		
I-030	Kale - 1 bunch		
I-031	Kohlrabi (1 specimen)		
I-032	Cabbage, any variety (single head trimmed)		
I-033	Beans (12 specimens)		
I-034	Beans, Lima/Butter (12 specimens)		
I-035	Field Peas, any variety (12 pods)		
I-036	Corn, Sweet (6 specimens)		
I-037	Okra, any variety (6 specimens)		
I-038	Asparagus Spears (6 specimens)		
I-039	Rhubarb Stalks (6 specimens)		
I-040	Squash, Summer Yellow (4 specimens)		
I-041	Squash, Zucchini (4 specimens)		
I-042	Squash, Patty Pan (4 specimens)		
I-043	Squash, Acorn (2 specimens)		
I-044	Squash, Butternut (2 specimens)		
I-045	Squash, Spaghetti (2 specimens)		

SCORE CARD	
Form	15 points
Size	15 points
Color	20 points
Uniformity	20 points
Condition	
(No blemishes)	30 points
TOTAL 100 points	

## SCORE CARD

Form	15 points
Size	15 points
Color	20 points
Uniformity	20 points
Condition	
(No blemishes)	30 points
<b>TOTAL</b>	<b>100 points</b>



## DEPARTMENT J - FLOWERS

**PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>ST</sup> - \$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00  
Best of Show \$10.00**

1. The exhibitor must have grown all competitive entries for at least 60 days except in the arrangement division. Commercial flower growers may make a display but are not eligible to exhibit in the categories in which they grow flowers for sale.
2. Where the rules call for definite number or size in a category, a greater or lesser number or size disqualifies the entry. No foliage is shown with exhibits except that attached to the stem of the specimen. Stems should be long enough to be in good balance and portion.
3. The Flower Show Directors will not be responsible for containers/property, reasonable care will be exercised.
4. **\*\*\*Entries will be taken from 2:00 until close at 7:00 PM and judging will begin at 7:30 PM.**
5. Exhibits are judged not against each other but based on quality. Multiple ribbons may be awarded in a category when color or species is not specified at the discretion of the judge.

### SECTION I CUT FLOWERS

#### Category & Description

- J-001 *Roses, miniature - any color – 1 stem*
- J-002 *Roses, Hybrid, any color - 1 stem*
- J-003 *Roses, Floribunda, any color - 1 stem*
- J-004 *Roses, Grandiflora, any color - 1 stem*
- J-005 *Rose, Knockout, any color – 1 stem*
- J-006 *Dahlia, large decorative, any color - 1 bloom*
- J-007 *Dahlia, cactus type, any color - 1 bloom*
- J-008 *Dahlia, ball type, any color - 1 bloom*
- J-009 *Dahlia, pompom or miniature, any color - 3 blooms*
- J-010 *Zinnia, large, any color - 1 bloom*
- J-011 *Zinnia, small, any color - 3 blooms*
- J-012 *Marigolds, large, any color - 1 bloom*
- J-013 *Marigolds, small, any color - 3 blooms*
- J-014 *Chrysanthemum, small, any color - 1 stem*
- J-015 *Chrysanthemum, large, any color - 1 stem*
- J-016 *Cosmos, any color - 3 stems*
- J-017 *Impatiens, any color - 1 stem*
- J-018 *Impatiens, New Guinea, any color – 1 stem*
- J-019 *Begonia, any kind, any color - 1 stem*
- J-020 *Geranium, any color - 1 stem*
- J-021 *Celosia, any kind, any color - 1 stem*
- J-022 *Lily, any variety, any color – 1 stem*
- J-023 *Daisy, any variety, any color – 1 stem*
- J-024 *Any annual not listed – 1 stem*
- J-025 *Any perennial not listed - 1 stem*
- J-026 *Flowering or Berried shrub - 1 stem*
- J-027 *Flowering or Berried tree, any color – 1 stem*
- J-028 *Hanging Baskets*
- J-029 *Mixed cut flowers – 3 or more stems*

### SECTION II POTTED PLANTS

#### Category & Description

- J-030 *Any variety, any color*

### SECTION III GOURDS – NATURAL

#### Category & Description

- J-031 *Any Kind, any variety, any size*

### SECTION IV ARRANGEMENTS or TERRARIUMS

Plant material may include flowers, leaves, fruit berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes.

- J-032 *Any variety with no accessories or artificial plants added*
- J-033 *Commercial only - (not eligible for Best of Show)*
- J-034 *Dried Flower Arrangement*

### SCORING ITEMS

- No Disease
- No Evidence of insects
- No chlorosis (yellowing), wilt or browning
- Full bloom at perfect peak

## DEPARTMENT K - HANDICRAFTS, NEEDLEWORK, & CLOTHING

All hand or machine made items

*The Exhibitor must have prepared the entry within the past 12 month, October - September.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00

**BEST OF SHOW      \$10.00**

### Category & Description

K-001 Knitted – Baby Items  
K-002 Knitted – Other Clothing  
K-003 Knitted – Accessory Items  
K-004 Knitted – Afghans  
K-005 Knitted – Doilies  
K-006 Knitted – Tablecloths  
K-007 Knitted – Other Items  
K-008 Crocheted – Baby Items  
K-009 Crocheted – Other Clothing  
K-010 Crocheted – Accessory Items  
K-011 Crocheted – Afghans  
K-012 Crocheted – Doilies  
K-013 Crocheted – Tablecloths  
K-014 Crocheted – Other Items  
K-015 Wall Hangings  
K-016 Quilting – Patchwork  
K-017 Quilting – Applique  
K-018 Quilting – Baby  
K-019 Quilting – Machined  
K-020 Quilting – other  
K-021 Novelties, any type  
K-022 Sewing – Adult clothes  
K-023 Sewing – Children's clothes  
K-024 Sewing – Home Accessories  
K-025 Sewing – Holiday Accessories  
K-026 Other Needlework  
K-027 Commercial Exhibits – not eligible to be judged

### SCORE CARD RATING

Appearance	
Design	15
Color	15
Texture	15
Cleanliness	15
Originality	20
Workmanship	
Stitches	10
Finishing	10
<b>Total</b>	<b>100</b>





## DEPARTMENT L – HONEY & MOLASSES

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00  
**BEST OF SHOW                      \$10.00**

***ALL EXHIBITS MUST BE IN JARS NOT LESS THAN 14 OUNZES  
WITH THREE (3) JARS TO COMPARE***

### Category & Description

- L-001 Honey, light*  
*L-002 Honey, light amber*  
*L-003 Honey, medium amber*  
*L-004 Honey, dark amber*  
*L-005 Honey, dark*

### Score Card L-001 TO L-005

Density	15 points
(Moisture contents >18.6% disqualified)	
Absence of crystals	10 points
Cleanliness	35 points
Absence of lint, dirt, wax, foam	
Flavor	20 points
Absence of overheating & fermentation	
Accuracy of filling & uniformity	10 points
Container appearance	20 points

### Category & Description

- L-006 Creamed Honey*

### Score Card L-006

Fineness of crystals	30 points
Uniformity & firmness of product	25 points
Cleanliness & freedom of foam	30 points
Flavor & Color	15 points

### Category & Description

- L-007 Chunk Honey (w/Comb)*

### Score Card L-007

Neatness & Uniformity of cut	20 points
Absence of watery capping, uncapped cells & pollen	20 points
Cleanliness of product	20 points
Uniformity of appearance in capping structure color & thickness of chunks	20 points
Density of liquid portion	10 points
Flavor	10 points

### Category & Description

- L-008 Comb Honey in exhibitor frame*

### Score Card L-008

Uniformity of appearance	20 points
Absence of uncapped cells	15 points
Uniformity of color	15 points
Absence of watery cappings	15 points
Cleanliness & general appearance of sections or frames	15 points
Freedom from granulation & pollen	10 points
Appearance of cappings & freedom from impurities	10 points

### Category & Description

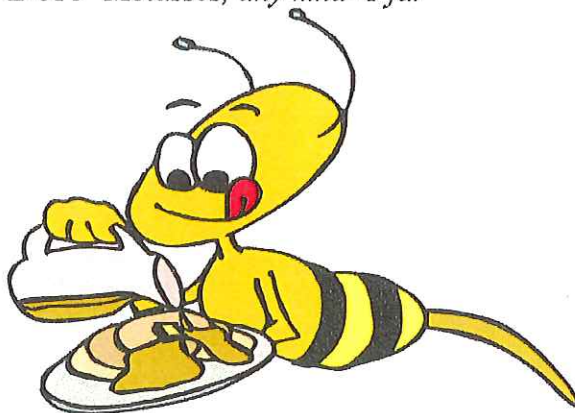
- L-009 Cut Comb Honey - (3 sections in container without liquid)*

### Score Card L-009

Uniformity of appearance	25 points
Neatness of comb cut	30 points
Uniformity of color	15 points
Absence of watery cappings	10 points
Appearance of cappings & freedom from purities	10 points
Cleanliness & general appearance of containers	10 points

### Category & Description

- L-010 Molasses, any kind- 1 jar*





## DEPARTMENT M - CONSERVED PRODUCTS

### RULES - PLEASE READ:

1. Read score cards below for exhibits in each division
2. In order to judge wisely jams, jellies, preserves, and pickles will be opened.
3. Jars must be in pint or quart standard canning jars with new rings.
4. No foods with artificial coloring will be accepted for entry.
5. Uncooked or refrigerated products refer to category M-020
6. Jars not meeting standards set up in rules will not be allowed to enter or be judged.
7. **DO NOT PUT LABELS ON SIDE OR TOPS OF JARS. LABELS ON BOTTOM OF JARS ONLY.**
8. **The exhibitor must have prepared entries within the last 12 months (October – September).**

### BEST INDIVIDUAL DISPLAY

**1<sup>st</sup> - \$15.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$5.00**

*M-001 Best Individual Display.* At least one meat and 11 other entries are required in all pint or all quart jars.

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**BEST OF SHOW    \$10.00**

### Category & Description

*M-002 Fruits, any kind*  
*M-003 Beans, any kind*  
*M-004 Peas, any kind*  
*M-005 Peppers, any kind*  
*M-006 Corn, any kind*  
*M-007 Squash, any kind*  
*M-008 Tomatoes, any kind*  
*M-009 Other vegetables (labeled)*  
*M-010 Sauces, Soups, Salsas*

### Score Card for M-002 TO M-010

Appearance	
Color - That of natural fruit or vegetable	20
Clearness - Syrup or liquid clear	15
Texture- tender; yet not overcooked	15
Uniformity	
Ripeness - graded and sorted	5
Size - uniform in shape and size	15
Pack Arrangement - symmetry and best use of space in the jar	15
Container	
Appropriate – clean & uniform	5
Neatness	5
Label - on bottom of jar	5
<b>TOTAL</b>	<b>100</b>

### Category & Description

*M-011 Meats, any kind*

### Score Card for M-011

Appearance - no unusual cloudiness, normal color and appearance. Space filled with liquid.	30
Pack - uniform, economical, free of excess fat.	10
Size and uniformity of pieces - uniform size	30
Texture - Moist, firm and tender	30
<b>TOTAL</b>	<b>100</b>

### Category & Description

*M-012 Jams, any kind* - **\*\*Note:** Jams are made from whole fruits, usually small ones, cooked to a smooth jelly-like consistency.

### Score Card for M-012

Fruit	
Shape - original shape as nearly as possible	10
Color - clear and some fruit transparent	10
Flavor – natural fruit flavor	15
Texture - Tender, but firm and plump	10
Pack - Symmetrical arrangement of fruit	10
Syrup- clearness & color - clear & not too dark	10
Flavor – natural fruit flavor	15
Consistency - Heavy, but not enough to crystallized	10
Proportion of juices - about 1/3 as much syrup as fruit	10
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-013 Fruit butter, any kind* - \*\*Note: Butters are made from fruits which contain a large proportion of the fleshy material without seeds and skins.

**Score Card for M-013**

Smoothness	20
Flavor – natural fruit flavor	35
Consistency & texture - should not be syrupey, sticky, or tough	30
Color & clearness - pronounced, yet natural color	10
Container - glass uniform in shape and size, top clean and fits tightly	5
<b>TOTAL</b>	<b>100</b>

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**Category & Description**

*M-014 Jelly, any kind*

**Score Card for M-014**

General appearance	
Color - pronounced, yet natural	10
Clearness - transparent and sparkling	10
Lack of crystals - no sign of crystallization	10
Flavor - natural fruit flavor	30
Consistency - tender, breaks with distinct, cleavage, angles hold shape; should not be syrupey, sticky, or tough	30
Container - glass uniform in shape and size, top clean and fits tightly	10
<b>TOTAL</b>	<b>100</b>

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**Category & Description**

*M-015 Beet pickles*

*M-016 Cucumber pickles, any kind*

*M-017 Relish, any kind*

**Score Card for M-015 TO M-017**

Size & shape - uniform size and shape	10
Flavor - natural flavor in pickles, not over spiced	30
Texture - firm, not tough, or soft	30
Color - near natural color as possible	10
Proportion of pickle to liquid – amount large	20
<b>TOTAL</b>	<b>100</b>

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**Category & Description**

*M-018 Juices, any kind*

**Score Card for M-018**

Color - typical color of fruit or vegetable of which made	20
Stability - little or no tendency to separate after standing 15 minutes	15
Absence of defects - no particles of fiber, skin or seed	15
Flavor - Characteristic of fresh fruit or vegetable	45
Container - jar or bottle of suitable size	5
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-019 Other conserved products (labeled)*

*M-020 Refrigerated or Non-Canned products  
    (that does not require sealing of lids, may be  
    in special containers labeled,)*

*M-021 Molasses, any kind*

## DEPARTMENT O - CULINARY

**PREMIUMS WILL BE PAID AS FOLLOWS:** 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00.  
**BEST OF SHOW \$10.00**

- RULES:** 1. Enter cakes on heavy plastic or cardboard plates. The Fair is not responsible for glassware.  
2. One slice of cake/pie is cut for judging, one quarter slice for display. Remainder of cake/pie may be picked up Wednesday after 12:00 PM. Unclaimed items will be discarded.  
3. **NO** items made with boxed mixes will be accepted.  
4. **Entries will be accepted from 2:00 PM until 7:00 PM with judging @ 7:30 PM**

### **Category & Description**

- O-001 Bread, loaf or rolls- 3
- O-002 Muffins- 3
- O-003 Biscuits- 3
- O-004 Cake, tube or loaf - iced
- O-005 Cake, tubed or loaf - not iced
- O-006 Cake, layered, any kind
- O-007 Cookies, any kind – baked- 6
- O-008 Cookies, any kind – no bake- 6
- O-009 Candy, any kind- 6 pieces
- O-010 Candy – chocolate- 6 pieces
- O-011 Pies, any kind
- O-012 Other items



### **Score Card**

General appearance - shape, size, crust	25
Flavor and odor	25
Crumb texture, moisture & color	25
Lightness	25
<b>TOTAL</b>	<b>100</b>

*\*\*Any items made with **blackberries**, premiums will be matched by the Chamber*

*\*\*Any items made with **honey**, premiums will be matched by the Caldwell County Bee Keepers*



## DEPARTMENT P – EGGS

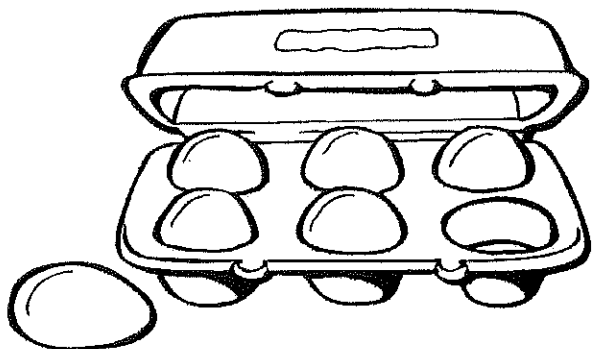
PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

### Category & Description

- P-001 Dozen brown shell eggs - any size
- P-002 Dozen white shell eggs - any size
- P-003 Other eggs

### SCORE CARD

Candling factor	50
External factors	
Uniformity of weight	10
Uniformity of color	10
Uniformity of shape	10
Condition of shell	
Clean free of dirt	10
No Stains	10
<b>TOTAL</b>	<b>100</b>



**CALDWELL AGRICULTURAL FAIR, INC. - P. O. BOX 337 - HUDSON, NC 28638**

## ENTRY FORM FOR EXHIBIT HALL ENTRIES

**\*\*\*PLEASE COMPLETE THIS FORM IN ADVANCE\*\*\***

**Exhibit Hall entries must be made on Tuesday of Fair week between**

**8:00 AM and 1:00 PM and 2:00 PM and 7:00 PM**

**\*\*\*PLEASE NOTE - Flowers & Culinary from 2:00 PM – 7:00 pm ONLY\*\*\***

All entries are subject to the rules and regulations governing exhibits at the Caldwell Agricultural Fair as published in the Fair catalog. I hereby certify that I have read and am familiar with all the Rules and Regulations in the Caldwell Agricultural Fair catalog and agree to be governed by same in making the entries below and all statements in connection with said entries are true.

Name: \_\_\_\_\_ Total Premiums Paid \_\_\_\_\_

(Individual making entry or chairman of group exhibit or teacher in charge of exhibit.)

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

[illegible]

EXHIBITOR # \_\_\_\_\_  
(to be assigned by Fair)

**THIS FORM MAY BE REPRODUCED**

