

## GENERAL RULES

1. Exhibitors are asked to read carefully the special rules for exhibitors in the respective departments.
2. **NOTICE** - The Caldwell Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers, and contractors from all claims, losses, injuries, and damages including, but not limited to, reasonable attorney fees.
3. Reasonable space will be allowed all exhibitors up to the capacity and equipment of the buildings and grounds.

### EXHIBIT HALL –

**Department entries** will be received from **8:00 AM until 6:30 PM** Wednesday, June 29<sup>th</sup>, of Fair week.

- **All entries must be submitted on an Entry Form**, numbered & recorded in the department books & identification will be attached.
- Keep your identification information, as you will need to present it before items can be removed.
- ***No exhibitor will be permitted to make more than three (3) entries in each category.***
- ***The judge has the right to award or NOT award ribbons based on quality of entry.***
- ***Exhibitors must have prepared entries within the last 12 months.***
- Only items listed in this catalog will be accepted for exhibit & judging. “SPECIAL CATEGORIES” will not be permitted.

### EXHIBIT REMOVAL

1. ***ENTRIES MAY NOT BE REMOVED UNTIL PREMIUMS ARE PAID ON TUESDAY, July 5<sup>th</sup>*** following the last day of the Fair, between 1:00 PM and 6:00 PM.
2. Unclaimed entries will be discarded

**JUDGING – Exhibit Hall judging will begin on Wednesday, June 29<sup>th</sup> at 6:30 PM for Flowers and Culinary, others will be judged Thursday, June 30<sup>th</sup> beginning at 9:00 AM**

1. Only the department directors shall assist the Judges in their respective department.
2. Exhibitors will not be allowed in the Exhibit Hall during judging.
3. The management of the Caldwell Agricultural Fair reserves the right to rule on all questions not covered by these rules and the special rules for exhibitors as outlined in the departments.

**JUDGED BOOTHS - An 8'x 10' booth may be reserved by calling the Fairgrounds Office at 728-7050 and/or online.**

1. Deadline to reserve booth space is June 27<sup>st</sup>, 2022 before the Fair week begins.
2. When all booth spaces have been reserved entries will be declined.
3. Booths must be completed by 7 PM on Wednesday, June 29<sup>th</sup> (the day before the Fair begins).

### CATTLE - Requires an Official Entry Form.

1. The right is reserved & will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing of entries.
2. All forms may be obtained from the Fair office or the Caldwell County Fair website.

**NOTICE** - Failure to comply with all Rules and Regulations will result in premium forfeiture.

## DEPARTMENT A

### COMMERCIAL EXHIBITORS/ NON-PROFIT ORGANIZATION EXHIBITORS

The Fair welcomes the display of commercial exhibits and non-profit organizations.

Commercial Exhibitors may sell products from their booth.

- *Commercial Booth Rental Fee is \$150.00 (Checks can be made payable to the "Caldwell Agricultural Fairgrounds").*
- *Non-Profit Organizations may reserve a booth free of charge; however, they are first come, first serve.*

If interested in setting up an 8x10 booth display, please fill out the designated portion of the form and return to the Fairgrounds, or send via email to [mkeller@caldwellcountync.org](mailto:mkeller@caldwellcountync.org).

**Booth Registration must be submitted by Monday, June 27<sup>th</sup>**

For information, contact the Fair Office at 728-7050.

### Commercial Exhibitor

**DELEGATED CONTACT:** \_\_\_\_\_  
(Name of designated individual overseeing the booth display)

**NAME OF FIRM/BUSINESS:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Please indicate the number of tables needed within the designated booth space:** \_\_\_\_\_

**PAYMENT: \$** \_\_\_\_\_ **Assigned Booth Number:** \_\_\_\_\_

(Each booth will receive **two (2)** daily passes).

### Non-Profit Organization Exhibitor

**DELEGATED CONTACT:** \_\_\_\_\_  
(Name of designated individual overseeing the booth display)

**NAME OF ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Please indicate the number of tables needed within the designated booth space:** \_\_\_\_\_

**Assigned Booth Number:** \_\_\_\_\_

#### **BOOTH SET UP PRIOR TO THE START OF THE FAIR**

**Monday, June 27<sup>th</sup> 10 – 4, Tuesday, June 28<sup>th</sup> 1 – 4 pm & Wednesday, June 29<sup>th</sup> 8 am – 7 pm**

**BOOTH REMOVAL – Tuesday, July 5<sup>th</sup> 1:00 - 6:00 PM - AFTER THE FAIR**

**DEPARTMENT B – Community, Educational, Industrial, Civic or Volunteer groups, Extension Homemakers or Commodity groups**

Open to any certified community or educational organization (ex. scouts, civic club, school club, commodity association). Any project of the organization may be displayed. Only one (1) exhibit from each entity will be allowed to be judged.

**BOOTH SET UP PRIOR TO THE START OF THE FAIR**

**Monday, June 27<sup>th</sup> 10 am – 4 pm, Tuesday, June 28<sup>th</sup> 1 pm – 4 pm & Wednesday, June 29<sup>th</sup> 8 am – 7 pm**

**BOOTH REMOVAL – Tuesday, July 5<sup>th</sup> 1:00 - 6:00 PM - AFTER THE FAIR**

**PREMIUMS**

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_

**SCORE CARD FOR JUDGED BOOTHS**

- EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?  
Is it important to a specific audience? ..... 20
- ACTUAL** - Is the information based on fact? Does it instruct the viewer? ..... 10
- COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting  
effectively? Does the idea create enthusiasm? ..... 20
- CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the  
central idea? Is the message perceived quickly? ..... 30
- WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to  
size of the booth? ..... 20

BOOTH# \_\_\_\_\_

## DEPARTMENT C – Chartered Clubs, High School or College Vocational

All 4-H, FFA, FHA or other high school/college vocational clubs are eligible to have one exhibit representing the entire club in that community. The exhibit should represent some project, activity or other educational activity

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### BOOTH REMOVAL – Tuesday, July 5<sup>th</sup> 1:00 - 6:00 PM - AFTER THE FAIR

#### PREMIUMS

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Club Name: \_\_\_\_\_

Delegated

Contact: \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_

### SCORE CARD FOR JUDGED BOOTHS

**EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?

Is it important to a specific audience? ..... 20

**FACTUAL** - Is the information based on fact? Does it instruct the viewer? ..... 10

**COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting

effectively? Does the idea create enthusiasm? ..... 20

**CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the

central idea? Is the message perceived quickly? ..... 30

**WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to

size of the booth? ..... 20

**BOOTH#** \_\_\_\_\_

(Booth number will be obtained upon arrival)

## DEPARTMENT D – ANTIQUE FARM & HOME

This display will not be judged. The items will be for display only.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

### ANTIQUe FARM AND HOME DISPLAY

The Fair Association wants to develop an antique display of hand items used on the farm and in the home. To exhibit some of the early farm and home tools being used during the horse and buggy days we are providing booth space in the main exhibit hall for display. We are asking for “hand” and small items used on the farm and in the home.

If you have or know of items of special interest to this department, please bring the items to the Fairgrounds on **Monday, June 27<sup>th</sup> 10 am – 4 pm, Tuesday, June 28<sup>th</sup> 1 pm – 4 pm & Wednesday, June 29<sup>th</sup> 8 am – 7 pm.**

Exhibits may be picked up on **Tuesday, July 5<sup>th</sup> 1:00 - 6:00 PM - AFTER THE FAIR**



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## DEPARTMENT F – PHOTOGRAPHY

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

### Category & Description

- E-001 Color photo – animals
- E-002 Color photo – landscape
- E-003 Color photo – people
- E-004 Black & White photo – animals
- E-005 Black & White photo – landscape
- E-006 Black & White photo – people
- E-007 Drawings, Paintings or Sketches
- E-008 Graphic Arts



## DEPARTMENT G – CRAFTS & HOBBIES

A set or pair will be considered as one entry (plaques, candlesticks, etc.). *The Exhibitor must have prepared the entry within the past 12 months.*

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**Best of Show - \$10.00**

### Category & Description

- G-001 Ceramics
- G-002 Woodcarvings - Hand
- G-003 Woodcarvings - Machine
- G-004 Wood Working
- G-005 Basketry
- G-006 Jewelry
- G-007 Paint – fabric, wood, etc.
- G-008 Decorative Creations – home
- G-009 Decorative Creations – Seasonal
- G-015 Novelty
- G-016 All others not listed
- G-010 Decorative Creations - Holiday
- G-011 Nature Crafts
- G-012 Leather work
- G-013 Recycled Items
- G-014 Model Cars
- G-015 Novelty
- G-016 All others not listed

### SCORE CARD

Good Craftsmanship	40
points	
Originality and Creativeness	30
points	
Practicality and Usefulness	30
points	

## DEPARTMENT G – CRAFTS & HOBBIES

A set or pair will be considered as one entry (plaques, candlesticks, etc.). ***The Exhibitor must have prepared the entry within the past 12 months.***

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00

**Best of Show - \$10.00**

### **Category & Description**

G-001	<i>Ceramics</i>
G-002	<i>Woodcarvings - Hand</i>
G-003	<i>Woodcarvings - Machine</i>
G-004	<i>Wood Working</i>
G-005	<i>Basketry</i>
G-006	<i>Jewelry</i>
G-007	<i>Paint – fabric, wood, etc.</i>
G-008	<i>Decorative Creations – home</i>
G-009	<i>Decorative Creations – Seasonal</i>
G-010	<i>Decorative Creations - Holiday</i>
G-011	<i>Nature Crafts</i>
G-012	<i>Leather work</i>
G-013	<i>Recycled Items</i>
G-014	<i>Model Cars</i>
G-015	<i>Novelty</i>
G-016	<i>All others not listed</i>



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### **SCORE CARD**

Good Craftsmanship	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points

## DEPARTMENT H - FIELD CROPS

PREMIUMS WILL BE PAID AS FOLLOWS:

1<sup>ST</sup> - \$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00

**BEST OF SHOW    \$10.00**

**SOYBEANS, SMALL GRAIN, RYE AND GRAIN SORGHUM WILL BE  
SHOWN IN A CLEAR QUART GLASS JAR FURNISHED BY EXHIBITOR**

### **Category & Description**

- H-001 Corn-any variety 5 ears  
(do not nub)*
- H-002 Soybeans-any variety, quart jar*
- H-003 Small Grain - any variety, quart jar*
- H-004 Grain Sorghum-any variety, quart jar*
- H-005 Hay-any variety, best bale*
- H-006 Cane- any variety, 6 stalks (stripped &  
deheaded)*
- H-007 Peanuts-any variety, quart jar*
- H-008 Other Items not listed*





## DEPARTMENT I - HORTICULTURAL PRODUCTS

Directors: Master Gardeners of Caldwell County

1. Plates for the variety of exhibits of fruits and vegetables will be furnished by the Fair.
2. The same entry cannot compete for a premium in another class.

**Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00**

**BEST OF SHOW      \$10.00**

### **Category & Description**

<i>I-001 Pears, any variety (5 specimens)</i>	<i>I-033 Beans (12 specimens)</i>
<i>I-002 Plums, any variety (5 specimens)</i>	<i>I-034 Beans, Lima/Butter (12 specimens)</i>
<i>I-003 Apples, any variety (5 specimens)</i>	<i><u>I-035 Field Peas, any variety (12 pods)</u></i>
<i>I-004 Figs (12 specimens)</i>	<i>I-036 Corn, Sweet (6 specimens)</i>
<i>I-005 Persimmons, any variety (10 specimens)</i>	<i>I-037 Okra, any variety (6 specimens)</i>
<i>I-006 Blueberries (24 specimens)</i>	<i>I-038 Asparagus Spears (6 specimens)</i>
<i>I-007 Grapes, 1 bunch</i>	<i><u>I-039 Rhubarb Stalks (6 specimens)</u></i>
<i><u>I-008 Grapes, muscadines (12 specimens)</u></i>	
<i>I-009 Onions, any variety (5 specimens)</i>	<i>I-040 Squash, Summer Yellow (4 specimens)</i>
<i><u>I-010 Garlic (5 specimens)</u></i>	<i>I-041 Squash, Zucchini (4 specimens)</i>
	<i>I-042 Squash, Patty Pan (4 specimens)</i>
<i>I-011 Sweet Potatoes (5 specimens)</i>	<i>I-043 Squash, Acorn (2 specimens)</i>
<i><u>I-012 Irish Potatoes (5 specimens)</u></i>	<i>I-044 Squash, Butternut (2 specimens)</i>
	<i><u>I-045 Squash, Spaghetti (2 specimens)</u></i>
<i>I-013 Peppers, Sweet Bell (5 specimens)</i>	<i>I-046 Pumpkin, Standard Orange</i>
<i>I-014 Peppers, Sweet Banana (5 specimens)</i>	<i>I-047 Pumpkin, Cushaw</i>
<i>I-015 Peppers, Pimento (5 specimens)</i>	<i>I-048 Watermelon, Small Round Type</i>
<i>I-016 Peppers, Jalapeno (8 specimens)</i>	<i>I-049 Watermelon, Best Quality</i>
<i>I-017 Peppers, Cayenne (8 specimens)</i>	<i>I-050 Cantaloupe (1 specimen)</i>
<i>I-018 Peppers, – any variety not specifically listed</i> <i>(8 specimens)</i>	<i><u>I-051 Cucumbers (5 specimens)</u></i>
<i>I-019 Tomatoes, Beefsteak type (5specimens)</i>	<i>I-052 Mint - potted</i>
<i>I-020 Tomatoes, Cherry/Grape type (10</i> <i>specimens)</i>	<i>I-053 Dill - potted</i>
<i><u>I-021 Tomatoes, Paste type (5 specimens)</u></i>	<i>I-054 Basil - potted</i>
	<i>I-055 Parsley - potted</i>
<i>I-022 Egg Plant, any variety (3 specimens)</i>	<i>I-056 Rosemary - potted</i>
<i>I-023 Carrots (5 specimens)</i>	<i>I-057 Chives - potted</i>
<i>I-024 Turnips (5 specimens)</i>	<i><u>I-058 Herbs &amp; Spices, any variety not listed-</u></i> <i><u>potted</u></i>
<i><u>I-025 Beets (5 specimens)</u></i>	
	<i>I-059 Nuts, Pecans, any variety (12 specimens)</i>
<i>I-026 Collards – (1 bunch)</i>	<i>I-060 Nuts, Walnuts, best green (12 specimens)</i>
<i>I-027 Mustard, Greens – (1 bunch)</i>	<i>I-061 Nuts, Walnut, Black or White (12 specimens)</i>
<i>I-028 Greens, any variety not listed – (1bunch)</i>	<i>I-062 Nuts, Butternut (12 specimens)</i>
<i>I-029 Spinach – (1 bunch)</i>	<i><u>I-063 Nuts, Hazelnut (12 specimens)</u></i>
<i>I-030 Kale – (1 bunch)</i>	
<i>I-031 Kohlrabi (1 specimen)</i>	<i>I-064 Others not listed</i>
<i><u>I-032 Cabbage, any variety (single head trimmed)</u></i>	

Best Collection - 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$2.00

*I-065 Best Collection* - Fresh vegetables neatly arranged in basket. Not less than six (6) kinds.

Largest Category \$10.00

*I-066 Largest Pumpkin (minimum 40 lbs)*

*I-067 Largest Watermelon (minimum 50 lbs) –*



### SCORE CARD

Form	15 points
Size	15 points
Color	20 points
Uniformity	20 points
Condition (No blemishes)	30 points
<b>TOTAL</b>	<b>100 points</b>

## DEPARTMENT J - FLOWERS

**PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>ST</sup> - \$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00**  
**Best of Show \$10.00**

1. The exhibitor must have grown all competitive entries for at least 60 days except in the arrangement division. Commercial flower growers may make a display but are not eligible to exhibit in the categories in which they grow flowers for sale.
2. Where the rules call for definite number or size in a category, a greater or lesser number or size disqualifies the entry. No foliage is shown with exhibits except that attached to the stem of the specimen. Stems should be long enough to be in good balance and portion.
3. The Flower Show will not be responsible for containers/property, reasonable care will be exercised. Bud vases will be furnished in Section I, except for hanging baskets.
4. **Judging will begin at 6:30 PM on Wednesday.**
5. **Exhibits are judged not against each other but based on quality. Multiple ribbons may be awarded in a category when color or species is not specified at the discretion of the judge.**

### SECTION I CUT FLOWERS

#### Category & Description

- J-001 *Roses, miniature - any color – 1 stem*  
J-002 *Roses, Hybrid, any color - 1 stem*  
J-003 *Roses, Floribunda, any color - 1 stem*  
J-004 *Roses, Grandiflora, any color - 1 stem*  
J-005 *Rose, Knockout, any color – 1 stem*  
J-006 *Dahlia, large decorative, any color - 1 bloom*  
J-007 *Dahlia, cactus type, any color - 1 bloom*  
J-008 *Dahlia, ball type, any color - 1 bloom*  
J-009 *Dahlia, pompom or miniature, any color - 3 blooms*  
J-010 *Zinnia, large, any color - 1 bloom*  
J-011 *Zinnia, small, any color - 3 blooms*  
J-012 *Marigolds, large, any color - 1 bloom*  
J-013 *Marigolds, small, any color - 3 blooms*  
J-014 *Chrysanthemum, small, any color - 1 stem*  
J-015 *Chrysanthemum, large, any color - 1 stem*  
J-016 *Cosmos, any color - 3 stems*  
J-017 *Impatiens, any color - 1 stem*  
J-018 *Impatiens, New Guinea, any color – 1 stem*  
J-019 *Begonia, any kind, any color - 1 stem*  
J-020 *Geranium, any color - 1 stem*  
J-021 *Celosia, any kind, any color - 1 stem*  
J-022 *Lily, any variety, any color – 1 stem*  
J-023 *Daisy, any variety, any color – 1 stem*  
J-024 *Any annual not listed – 1 stem*  
J-025 *Any perennial not listed - 1 stem*  
J-026 *Flowering or Berried shrub - 1 stem*  
J-027 *Flowering or Berried tree, any color – 1 stem*  
J-028 *Hanging Baskets*

J-029 *Mixed cut flowers – 3 or more stems*

### SECTION II POTTED PLANTS

#### Category & Description

J-030 *Any variety, any color*

### SECTION III GOURDS – NATURAL

#### Category & Description

J-031 *Any Kind, any variety, any size*

### SECTION IV ARRANGEMENTS or TERRARIUMS

Plant material may include flowers, leaves, fruit berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes.

J-032 *Any variety with no accessories or artificial plants added*

J-033 *Commercial only - (not eligible for Best of Show)*

J-034 *Dried Flower Arrangement*

#### SCORING ITEMS

No Disease	25
No Evidence of insects	25
No chlorosis (yellowing), wilt or browning	25
Full bloom at perfect peak	25
<b>TOTAL</b>	<b>100</b>

## DEPARTMENT K - HANDICRAFTS, NEEDLEWORK, & CLOTHING

All hand or machine made items

***The Exhibitor must have prepared the entry within the past 12 months.***

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00

**BEST OF SHOW      \$10.00**

### Category & Description

- K-001 Knitted – Baby Items
- K-002 Knitted – Other Clothing
- K-003 Knitted – Accessory Items
- K-004 Knitted – Afghans
- K-005 Knitted – Doilies
- K-006 Knitted – Tablecloths
- K-007 Knitted – Other Items
- K-008 Crocheted – Baby Items
- K-009 Crocheted – Other Clothing
- K-010 Crocheted – Accessory Items
- K-011 Crocheted – Afghans
- K-012 Crocheted – Doilies
- K-013 Crocheted – Tablecloths
- K-014 Crocheted – Other Items
- K-015 Wall Hangings
- K-016 Quilting – Patchwork
- K-017 Quilting – Applique
- K-018 Quilting – Baby
- K-019 Quilting – Machined
- K-020 Quilting – other
- K-021 Novelties, any type
- K-022 Sewing – Adult clothes
- K-023 Sewing – Children's clothes
- K-024 Sewing – Home Accessories
- K-025 Sewing – Holiday Accessories
- K-026 Other Needlework
- K-027 Commercial Exhibits – not eligible to be judged

### Appearance

Design	15
Color	10
Texture	15
Cleanliness	15
Originality	20
Workmanship	5
Stitches	10
Finishing	10
<b>Total</b>	<b>100</b>



### SCORE CARD RATING

## DEPARTMENT L – HONEY & MOLASSES

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00  
**BEST OF SHOW                      \$10.00**

***ALL EXHIBITS MUST BE IN JARS NOT LESS THAN 14 OUNCES  
WITH THREE (3) GLASS JARS TO COMPARE***

### **Category & Description**

L-001 Honey, light  
L-002 Honey, light amber  
L-003 Honey, medium amber  
L-004 Honey, dark amber  
L-005 Honey, dark

### **Score Card L-001 TO L-005**

Density	15 points
(Moisture contents >18.6% disqualified)	
Absence of crystals	10 points
Cleanliness	25 points
(Absence of lint, dirt, wax, foam)	
Flavor	20 points
(Absence of overheating & fermentation)	
Accuracy of filling & uniformity	10 points
Container appearance	20 points
<b>TOTAL</b>	<b>100</b>

### **Category & Description**

L-006 Creamed Honey

### **Score Card L-006**

Fineness of crystals	30 points
Uniformity & firmness of product	25 points
Cleanliness & freedom of foam	30 points
Flavor & Color	15 points
<b>TOTAL</b>	<b>100</b>

### **Category & Description**

L-007 Chunk Honey (w/Comb)

### **Score Card L-007**

Neatness & Uniformity of cut	20 points
Absence of watery capping, uncapped cells & pollen	20 points
Cleanliness of product	20 points
Uniformity of appearance in capping structure color & thickness of chunks	20 points
Density of liquid portion	10 points
Flavor	10 points
<b>TOTAL</b>	<b>100</b>

### **Category & Description**

L-008 Comb Honey in exhibitor frame

### **Score Card L-008**

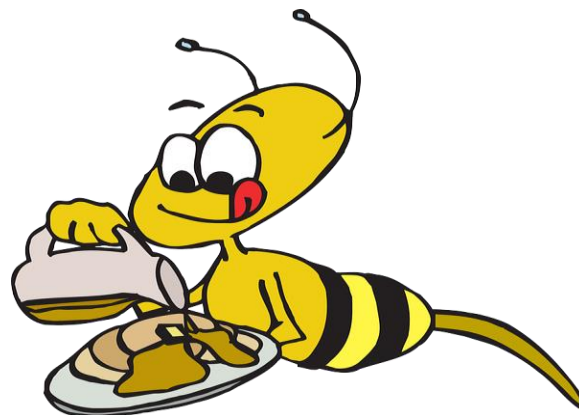
Uniformity of appearance	20 points
Absence of uncapped cells	15 points
Uniformity of color	15 points
Absence of watery cappings	15 points
Cleanliness & general appearance of sections or frames	15 points
Freedom from granulation & pollen	10 points
Appearance of cappings & freedom from impurities	10 points
<b>TOTAL</b>	<b>100</b>

### **Category & Description**

L-009 Cut Comb Honey - (3 sections in container without liquid)

### **Score Card L-009**

Uniformity of appearance	25 points
Neatness of comb cut	30 points
Uniformity of color	15 points
Absence of watery cappings	10 points
Appearance of cappings & freedom from purities	10 points
Cleanliness & general appearance of containers	10 points
<b>TOTAL</b>	<b>100</b>



## DEPARTMENT M - CONSERVED PRODUCTS

Director: Lee Cox

### RULES - PLEASE READ:

1. Read score cards below for exhibits in each division
2. In order to judge wisely jams, jellies, preserves, pickles, and relishes will be opened.
3. Jars must be in pint or quart standard canning jars with new rings.
4. No foods with artificial coloring will be accepted for entry.
5. Uncooked or refrigerated products refer to category M-020
6. Jars not meeting standards set up in rules will not be allowed to enter or be judged.
7. DO NOT PUT LABELS ON SIDE OR TOPS OF JARS. LABELS ON BOTTOM OF JARS ONLY, EXCEPT M-009, M019, AND M020.
8. The exhibitor must have prepared entries within the last 12 months.

### BEST INDIVIDUAL DISPLAY

1<sup>st</sup> - \$15.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$5.00

*M-001 Best Individual Display.* At least one meat and 11 other entries are required in all pint or all quart jars.

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**BEST OF SHOW    \$10.00**

### Category & Description

*M-002 Fruits, any kind*

*M-003 Beans, any kind*

*M-004 Peas, any kind*

*M-005 Peppers, any kind*

*M-006 Corn, any kind*

*M-007 Squash, any kind*

*M-008 Tomatoes, any kind*

*M-009 Other vegetables (labeled)*

*M-010 Sauces, Soups, Salsas*

### Score Card for M-002 TO M-010

Appearance:

Color - That of natural fruit or vegetable    20

Clearness - Syrup or liquid clear    15

Texture- tender; yet not overcooked    15

Uniformity    5

Ripeness - graded and sorted    5

Size - uniform in shape and size    10

Pack Arrangement - symmetry and best use    10

Of space in the jar

Container-    5

Appropriate – clean & uniform    5

Neatness    5

Label - on bottom of jar    5

**TOTAL    100**

### Category & Description

*M-011 Meats, any kind*

### Score Card for M-011

Appearance -

(no unusual cloudiness, normal color and appearance. Space filled with liquid)    30

Pack –

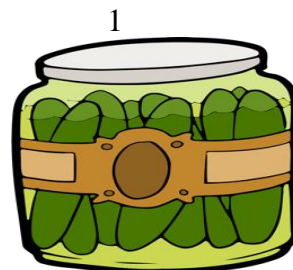
(uniform, economical, free of excess fat)    10

Size and uniformity of pieces –

(uniform size)    30

Texture – (Moist, firm and tender)    30

**TOTAL    100**





**Category & Description**

*M-012 Jams, any kind* - \*\*Note: Jams are made from whole fruits, usually small ones, cooked to a smooth jelly-like consistency.

**Score Card for M-012**

Fruit	
Shape - original shape as nearly as possible	10
Color - clear and some fruit transparent	10
Flavor – natural fruit flavor	15
Texture - Tender, but firm and plump	10
Pack - Symmetrical arrangement of fruit	10
Syrup	
Clearness & color - clear & not too dark	10
Flavor – natural fruit flavor	15
Consistency - Heavy, but not enough to crystallized	10
Proportion of juices - about 1/3 as much syrup as fruit	10
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-013 Fruit butter, any kind* - \*\*Note: Butters are made from fruits which contain a large proportion of the fleshy material without seeds and skins.

**Score Card for M-013**

Smoothness	20
Flavor – natural fruit flavor	35
Consistency & texture - should not be syrupy, sticky, or tough	30
Color & clearness - pronounced, yet natural color	10
Container - glass uniform in shape and size, top clean and fits tightly	5
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-014 Jelly, any kind*

**Score Card for M-014**

General appearance	
Color - pronounced, yet natural	10
Clearness - transparent and sparkling	10
Lack of crystals - no sign of crystallization	10
Flavor - natural fruit flavor	30
Consistency - tender, breaks with distinct, cleavage, angles hold	

shape; should not be syrupy, sticky, or tough	30
Container - glass uniform in shape and size, top clean and fits tightly	10
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-015 Beet pickles*

*M-016 Cucumber pickles, any kind*

*M-017 Relish, any kind*

**Score Card for M-015 TO M-017**

Size & shape - uniform size and shape	10
Flavor - natural flavor in pickles, not over spiced	30
Texture - firm, not tough, or soft	30
Color - near natural color as possible	10
Proportion of pickle to liquid – amount large	20
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-018 Juices, any kind*

**Score Card for M-018**

Color - typical color of fruit or vegetable of which made	20
Stability - little or no tendency to separate after standing 15 minutes	15
Absence of defects - no particles of fiber, skin or seed	15
Flavor - Characteristic of fresh fruit or vegetable	45
Container - jar or bottle of suitable size	5
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-019 Other conserved products (labeled)*

*M-020 Refrigerated or Non-Canned products (that does not require sealing of lids, may be in special containers labeled,)*

## DEPARTMENT N – EGGS

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00  
**BEST OF SHOW \$10.00**

### Category & Description

P-001 Dozen brown shell eggs - any size

P-002 Dozen white shell eggs - any size

P-003 Other eggs

### SCORE CARD

Candling factor 50

*External factors:*

Uniformity of weight 10

Uniformity of color 10

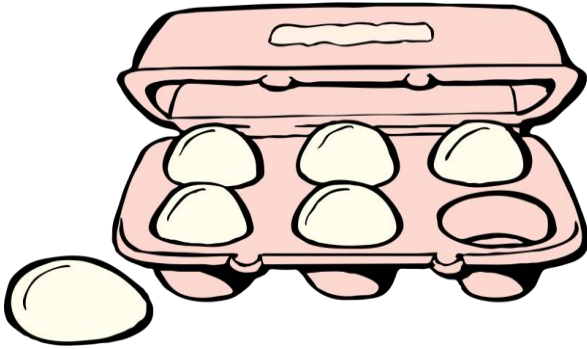
Uniformity of shape 10

Condition of shell

Clean free of dirt 10

No Stains 10

**TOTAL 100**





## DEPARTMENT O - CULINARY

**PREMIUMS WILL BE PAID AS FOLLOWS:** 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00.  
**BEST OF SHOW      \$10.00**

- RULES:** 1. Enter cakes on heavy plastic or cardboard plates. The Fair is not responsible for glassware.  
2. One slice of cake/pie is cut for judging, one quarter slice for display. Remainder of cake/pie may be picked up the day after judging after 12:00 PM. Unclaimed items will be discarded.  
3. Judging will be on Wednesday after 6:30 PM.  
4. **NO** items made with boxed mixes will be accepted.

### **Category & Description**

- O-001 Bread, loaf or rolls*
- O-002 Muffins*
- O-003 Biscuits*
- O-004 Cake, tube or loaf - iced*
- O-005 Cake, tubed or loaf - not iced*
- O-006 Cake, layered, any kind*
- O-007 Cookies, any kind – baked*
- O-008 Cookies, any kind – no bake*
- O-009 Candy, any kind*
- O-010 Candy - chocolate*
- O-011 Pies, any kind*
- O-012 Other items*



### **Score Card**

General appearance - shape, size, crust	25
Flavor and odor	25
Crumb texture, moisture & color	25
Lightness	25
<b>TOTAL</b>	<b>100</b>

**CALDWELL AGRICULTURAL FAIR, INC. - P. O. BOX 337 - HUDSON, NC 28638**

## ENTRY FORM FOR EXHIBIT HALL ENTRIES

**\*\*\*PLEASE COMPLETE THIS FORM IN ADVANCE\*\*\***

**Exhibit Hall entries must be made on Wednesday, June 29<sup>th</sup>, (the day before the fair opens) between 8:00 AM and 6:30 PM.**

All entries are subject to the rules and regulations governing exhibits at the Caldwell Agricultural Fair as published in the Fair catalog. I hereby certify that I have read and am familiar with all the Rules and Regulations in the Caldwell Agricultural Fair catalog and agree to be governed by same in making the entries below and all statements in connection with said entries are true.

Name: \_\_\_\_\_ Total Premiums Paid \_\_\_\_\_

(Individual making entry or chairman of group exhibit or teacher in charge of exhibit.)

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

[illegible]

EXHIBITOR # \_\_\_\_\_  
(to be assigned by Fair)

**THIS FORM MAY BE REPRODUCED**